

WATER SUPPLY AND TREATMENT PROJECT

PROPOSAL

North Beach Water District
25902 Vernon Avenue
Ocean Park, Washington 98640

The undersigned has examined the Work site(s), local conditions, the Contract, and all applicable laws and regulations covering the Work. The following unit and lump sum prices are tendered as an offer to perform the Work in accordance with all of the requirements set forth in the Contract and all applicable laws and regulations.

As required by the Contract, a certified check, bank draft, cashier's check or Proposal bond made payable to the Owner is attached hereto. If this Proposal is accepted and the undersigned fail(s) or refuse(s) to enter into a contract and furnish the required performance bond, labor and material payment bond, special guarantee bonds (if required), required insurance and all other required documentation, the undersigned will forfeit to the Owner an amount equal to five percent of the amount bid.

After the date and hour set for submitting the Proposals, no bidder may withdraw its Proposal, unless the Award of the contract is delayed for a period exceeding 60 consecutive calendar days.

The undersigned agrees that in the event it is Awarded the contract for the Work, it shall employ only Contractors and Subcontractors that are duly licensed by the State of Washington and remain so at all times they are in any way involved with the Work.

The undersigned agrees that the Owner reserves the right to reject any or all Proposals and to waive any minor irregularities and informalities in any Proposal.

The undersigned agrees that the Owner reserves the right to Award the Contract to the lowest responsible, responsive bidder whose Proposal is in the best interest of the Owner. The Owner will determine at the time of Award of the Contract which Additives, if any, will be included in the Contract.

PROPOSAL - Continued

SCHEDULE A: SOUTH WELLFIELD IMPROVEMENTS

| <u>NO.</u> | <u>ITEM</u> | <u>QUANTITY</u> | <u>UNIT PRICE</u> | <u>AMOUNT</u> |
|------------|--|-----------------|-------------------|-------------------|
| 1. | Mobilization and Demobilization | 1 LS | \$ <u>112,600</u> | \$ <u>112,600</u> |
| 2. | Minor Changes | 1 CALC | \$10,000.00 | \$10,000.00 |
| 3. | Locate Existing Utilities | 1 LS | \$ <u>4900</u> | \$ <u>4900</u> |
| 4. | Trench Excavation Safety Systems | 1 LS | \$ <u>1100</u> | \$ <u>1100</u> |
| 5. | Sitework | 1 LS | \$ <u>48185</u> | \$ <u>48185</u> |
| 6. | Special Excavation of Unsuitable Materials | 20 CY | \$ <u>74</u> | \$ <u>1480</u> |
| 7. | Erosion Control | 1 LS | \$ <u>10,788</u> | \$ <u>10,788</u> |
| 8. | Foundation Gravel | 25 CY | \$ <u>65</u> | \$ <u>1,625</u> |
| 9. | Gravel Borrow | 100 TN | \$ <u>64.50</u> | \$ <u>6,450</u> |
| 10. | Crushed Surfacing, Top Course | 100 TN | \$ <u>93</u> | \$ <u>9,300</u> |
| 11. | Crushed Surfacing, Base Course | 300 TN | \$ <u>83</u> | \$ <u>24,900</u> |
| 12. | Bank Run Gravel | 110 TN | \$ <u>62</u> | \$ <u>6,820</u> |
| 13. | Quarry Spalls | 10 TN | \$ <u>148</u> | \$ <u>1,480</u> |
| 14. | Restoration | 1 LS | \$ <u>12,290</u> | \$ <u>12,290</u> |
| 15. | Reinforced Concrete Slab | 1 LS | \$ <u>16,591</u> | \$ <u>16,591</u> |
| 16. | Treatment Building Modifications | 1 LS | \$ <u>90,308</u> | \$ <u>90,308</u> |
| 17. | Wiegardt Well No. 1 Pump | 1 LS | \$ <u>17,409</u> | \$ <u>17,409</u> |
| 18. | Wiegardt Well No. 2 Pump | 1 LS | \$ <u>17,409</u> | \$ <u>17,409</u> |
| 19. | Wiegardt Well No. 3 Pump | 1 LS | \$ <u>17,409</u> | \$ <u>17,409</u> |

PROPOSAL - Continued

| <u>NO.</u> | <u>ITEM</u> | <u>QUANTITY</u> | <u>UNIT PRICE</u> | <u>AMOUNT</u> |
|---|--|-----------------|------------------------|-------------------|
| 20. | Carbon Filter Treatment System | 1 LS | \$ <u>403,613</u> | \$ <u>403,613</u> |
| 21. | Ferric Chloride Feed System | 1 LS | \$ <u>37159</u> | \$ <u>37159</u> |
| 22. | Potassium Permanganate Feed System | 1 LS | \$ <u>13405</u> | \$ <u>13405</u> |
| 23. | Piping, Valves and Appurtenances | 1 LS | \$ <u>253,034</u> | \$ <u>253,034</u> |
| 24. | Electrical, Telemetry, and Instrumentation | 1 LS | \$ <u>231,412</u> | \$ <u>231,412</u> |
| Subtotal (Schedule A): | | | \$ <u>1,349,667</u> | |
| Washington State Sales Tax (7.8%): | | | \$ <u>105,274.03</u> | |
| TOTAL CONSTRUCTION COST (SCHEDULE A): | | | \$ <u>1,454,941.03</u> | |

PROPOSAL - Continued

SCHEDULE B: NORTH WELLFIELD IMPROVEMENTS

| <u>NO.</u> | <u>ITEM</u> | <u>QUANTITY</u> | <u>UNIT PRICE</u> | <u>AMOUNT</u> |
|------------|--|-----------------|-------------------|------------------|
| 1. | Mobilization and Demobilization | 1 LS | \$ <u>45000</u> | \$ <u>45000</u> |
| 2. | Minor Changes | 1 CALC | \$5,000.00 | \$5,000.00 |
| 3. | Locate Existing Utilities | 1 LS | \$ <u>2461</u> | \$ <u>2461</u> |
| 4. | Trench Excavation Safety Systems | 1 LS | \$ <u>1103</u> | \$ <u>1103</u> |
| 5. | Sitework | 1 LS | \$ <u>95087</u> | \$ <u>95087</u> |
| 6. | Special Excavation of Unsuitable Materials | 20 CY | \$ <u>73</u> | \$ <u>1460</u> |
| 7. | Erosion Control | 1 LS | \$ <u>5807</u> | \$ <u>5807</u> |
| 8. | Foundation Gravel | 15 CY | \$ <u>170</u> | \$ <u>2550</u> |
| 9. | Gravel Borrow | 100 TN | \$ <u>70</u> | \$ <u>7000</u> |
| 10. | Crushed Surfacing, Top Course | 30 TN | \$ <u>64</u> | \$ <u>1920</u> |
| 11. | Crushed Surfacing, Base Course | 50 TN | \$ <u>93</u> | \$ <u>4650</u> |
| 12. | Bank Run Gravel | 100 TN | \$ <u>70</u> | \$ <u>7000</u> |
| 13. | Quarry Spalls | 10 TN | \$ <u>180</u> | \$ <u>1800</u> |
| 14. | HMA Repair | 20 TN | \$ <u>432.60</u> | \$ <u>8652</u> |
| 15. | Restoration | 1 LS | \$ <u>5706</u> | \$ <u>5706</u> |
| 16. | Treatment Building Modifications | 1 LS | \$ <u>68972</u> | \$ <u>68972</u> |
| 17. | Potassium Permanganate Feed System | 1 LS | \$ <u>10620</u> | \$ <u>10620</u> |
| 18. | Piping, Valves and Appurtenances | 1 LS | \$ <u>138060</u> | \$ <u>138060</u> |

PROPOSAL - Continued

| <u>NO.</u> | <u>ITEM</u> | <u>QUANTITY</u> | <u>UNIT PRICE</u> | <u>AMOUNT</u> |
|---|--|-----------------|-------------------|-------------------|
| 19. | Electrical, Telemetry, and Instrumentation | 1 LS | \$ <u>361,673</u> | \$ <u>361,673</u> |
| Subtotal (Schedule B):..... | | | \$ | <u>774,531</u> |
| Washington State Sales Tax (7.8%):..... | | | \$ | <u>60,413.42</u> |
| TOTAL CONSTRUCTION COST (SCHEDULE B): | | | \$ | <u>834,944.42</u> |

ADDITIVE ITEM:

| <u>NO.</u> | <u>ITEM</u> | <u>QUANTITY</u> | <u>UNIT PRICE</u> | <u>AMOUNT</u> |
|---|------------------|-----------------|-------------------|------------------|
| 1. | Bathroom and Lab | 1 LS | \$ <u>33542</u> | \$ <u>33,542</u> |
| Subtotal (Additive):..... | | | \$ | <u>33,542 -</u> |
| Washington State Sales Tax (7.8%):..... | | | \$ | <u>2616.28</u> |
| TOTAL CONSTRUCTION COST (ADDITIVE): | | | \$ | <u>36,158.28</u> |

BID SUMMARY

1. TOTAL CONSTRUCTION COST
(SCHEDULE A forwarded from page P-3):..... \$ 1,454,941.03
2. TOTAL CONSTRUCTION COST
(SCHEDULE B forwarded from page above): \$ 834,944.42
3. TOTAL CONSTRUCTION COST
(ADDITIVE forwarded from page above): \$ 36,158.28
4. TOTAL CONSTRUCTION COST
(SCHEDULES A, B, AND ADDITIVE) \$ 2,326,043.73

Note: A bid must be received on all items.

PROPOSAL - Continued

ALTERNATES TO BID ITEMS

Bidders shall use this page to submit proposals on any alternate types of equipment or materials that bidders recommend the Owner consider using. Contract Award will be made on the basis of equipment and materials that are specified. After Award, the Owner may consider any proposal alternates that, in the opinion of the Owner, will be equivalent to or better than the item specified and/or used as the basis of contract Award. The Owner shall have complete discretion on whether to use any alternates, and the Owner's decision shall not be subject to challenge.

BASE BID:

| Alternate to Bid Item No. | Schedule | Item | Manufacturer | Amount Bid |
|------------------------------|----------|------|--------------|------------|
| | | | | |
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ADDITIVE ITEM:

| Alternate to Bid Item No. | Item | Manufacturer | Amount Bid |
|------------------------------|------|--------------|------------|
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| | | | |

PROPOSAL - Continued

List five major pieces of equipment which are anticipated to be used on this project by the Contractor and note which items are owned by the Contractor and which are to be leased or rented from others:

2-3 Excavators, Loader, Compactor, Dumptruck

Bank Reference:

Columbia Bank

How many general superintendents or other responsible employees in a supervisory position do you have at this time, and how long have they been with the firm?

6 - 7-20 years

Identify who will be the general superintendent and/or project superintendent on this project. Also, list the number of years each person identified has been with firm.

Kevin Folker - 26 years

Have you changed bonding companies within the last three years?

No

If so, why?

Have you ever been a party to a lawsuit or an arbitration proceeding in any way relating to a construction project?

No

Identify the proceeding and parties and describe the claims asserted by all parties.

What was the disposition of the case?

Do you have any outstanding payments due to the Department of Revenue?

No

If yes, explain.

Bidder agrees that the Owner shall have the right to obtain credit reports.

☒ Yes

☐ No

PROPOSAL - Continued

STATEMENT OF BIDDER'S QUALIFICATIONS

Name of Firm: 2KG Contractors, Inc
Address: 4917 N.E. 185th Drive Portland, Or 97230
Telephone No. 503-489-2020 Fax No. 503-489-0990
Contact Person for this Project: Vern Gardner
E-mail: Vern@2kgcontractors.com

Number of years the Contractor has been engaged in the construction business under the present firm name, as indicated above:

26

Gross dollar amount of work currently under contract: 1.5 mil

Gross dollar amount of contracts currently not completed: 2 mil

General character of work performed by firm: General Construction

List of five major projects of a similar nature which have been completed by the Contractor within the last five years and the gross dollar amount of each project, together with the Owner's name and telephone number, and the Engineer's name:

| Project Name | Amount | Owner | Phone | Engineer's Name |
|---------------------------------|-----------|--------------------------|--------------|----------------------|
| Schedule B-3iletz River Intake | 2,225,965 | City of Toledo | 541-336-224 | Civil West |
| Durham WWTTP | 5,097,000 | Clean Water Services | 503-547-8175 | Clean Water Services |
| Waste Water System Improvements | 1,756,840 | City of Canyonville | 541-269-0732 | Dyer Partnership |
| View Acres Reservoir | 1,788,290 | Oak Lodge Water District | 503-654-7765 | RH2 Engineers |
| | | | | |

PROPOSAL - Continued

ADDENDA RECEIVED

| Addendum No. | Date Received | Name of Recipient |
|--------------|---------------|-------------------|
| 1 | 12-23-15 | Vern Gardner |
| 2 | 1-8-16 | Vern Gardner |
| 3 | 1-12-16 | Vern Gardner |
| | | |

NOTE: Bidder shall acknowledge receipt of all addenda. Bidder is responsible for verifying the actual number of addenda issued prior to submitting a Proposal.

Subject to any extensions of the Contract time granted under the Contract, the undersigned agrees to substantially complete the Work required under this Contract within 140 working days (the Substantial Completion Date) and to physically complete the Work required under this contract within 150 working days (the Physical Completion Date) from when Contract Time begins.

The undersigned has reviewed and fully understands the provisions in the Contract regarding liquidated damages and agrees that liquidated damages shall be \$1,000.00 per day for each and every working day beyond the Contract time allowed for substantial completion until the Substantial Completion Date is achieved and \$500.00 for each and every working day required beyond the Contract Time for physical completion until the Physical Completion Date is achieved.

The undersigned is in, and will remain in, full compliance with all Washington State Department of Licensing requirements for contractors, including but not limited to requirements for bond, proof of insurance and annual registration fee. The undersigned's Washington State:

Dept. of Labor and Industries Workman's Compensation Account No. is 601-597-721 ;
Dept. of Licensing Contractor's Registration No. is AK9COI*057BZ ;
Unified Business Identifier Number is 601-597-721 ;
Excise Tax Registration Number is 601-597-721 ; and
Employment Security Account Number is N/A .

The undersigned has reviewed all insurance requirements contained in the Contract and has verified the availability of and the undersigned's eligibility for all required insurance. The undersigned verifies that the cost for all required insurance, has been included in this Proposal.

The undersigned waives any immunity granted under the State Industrial Insurance Law, RCW Title 51. This waiver has been specially negotiated by the parties, which is acknowledged by the undersigned in signing this Proposal.

By signing the proposal, the undersigned declares, under penalty of perjury under the laws of the United States and the State of Washington, that the following statements are true and correct:

1. That the undersigned person(s) or entity(ies) has(have) not, either directly or indirectly, entered into any agreement, participated in

PROPOSAL - Continued

WORK COMPLETED BY CONTRACTOR

List the Work and the dollar amount thereof that the Contractor will complete with its forces, if awarded the contract.

| Work to be Performed | Dollar Amount |
|----------------------|---------------|
| Pipe work | \$ 200,000 |
| Site work | \$ 100,000 |
| Finish work | \$ 50,000 |
| Concrete | \$ 20,000 |
| | |
| | |
| | |
| | |

PROPOSED SUBCONTRACTORS (Per RCW 39.30.060)

For Proposals exceeding one million dollars, indicate who (either the Contractor submitting this bid or a subcontractor) will be completing the work for each of the three categories listed below. Information shall include their Washington State Department of Licensing Contractor's Registration No. This information shall be provided with the Proposal or within one hour after the published Proposal submittal time in accordance with RCW 39.30.060.

| Work to be Performed | Subcontractor or Prime (Name and Registration Number) |
|--|--|
| Heating, Ventilation and Air Conditioning Capital Heating | Capital Heating |
| Plumbing | JP Plumbing JPP LUC 107DF |
| Electrical | N.W. Electric |

PROPOSAL - Continued

any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this Bid is submitted.

2. That by signing the signature page of this Bid, I am deemed to have signed and to have agreed to the provisions of this declaration.

The undersigned agrees that the Owner is authorized to obtain information from all references included herein.

Very truly yours,

JKG Contractors, Inc
Print Company Name

By: Kern Folger
Print Name

Kern Folger
Sign Name

President
Title

1-14-16
Date

Amount of bid deposit: \$ _____ Check No. _____

or bid bond in the amount of \$ 5% of total Bid

_____, issued through Liberty Mutual Insurance Co
Name of Bank/Bonding Company

located at 1001 4th Ave Suite 1300 Seattle, Wa 98154
Mailing Address

503-467-2829
Telephone Number of Bank/Bonding Company

PROPOSAL BOND

KNOW ALL MEN BY THESE PRESENTS, That we _____

of _____ as principal, and the _____

a corporation duly organized under the laws of the state of _____, and authorized to do business in the State of Washington, as surety, are held and firmly bound unto the **NORTH BEACH WATER DISTRICT** in the full and penal sum of five percent of the total amount of the bid proposal of said principal for the work hereinafter described, for the payment of which, well and truly to be made, we bind our heirs, executors, administrators and assigns, and successors and assigns, firmly by these presents.

The condition of this bond is such, that whereas the principal herein is herewith submitting his or its sealed proposal for the following construction project, to wit:

WATER SUPPLY AND TREATMENT PROJECT

said bid and proposal, by reference thereto, being made a part hereof.

NOW, THEREFORE, If the said proposal bid by said principal be accepted, and the contract be awarded to said principal, and if said principal shall duly make and enter into and execute said Contract and shall furnish bond as required by the **NORTH BEACH WATER DISTRICT** within a period of 10 days from and after said award, exclusive of the day of such award, then this obligation shall be null and void, otherwise it shall remain and be in full force and effect.

IN TESTIMONY WHEREOF, The principal and surety have caused these presents to be signed and sealed this _____ day of _____, _____.

(Principal)

(Surety)

(Attorney-in-fact)

ATTACHMENT 3

CERTIFICATION OF NONSEGREGATED FACILITIES

(Applicable to federally assisted construction contracts and related subcontracts exceeding \$10,000 which are not exempt from the Equal Opportunity clause.)

The federally assisted construction contractor certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The federally assisted construction contractor certifies, further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The federally assisted construction contractor agrees that a breach of this certification is a violation of the Equal Opportunity clause in this contract.

As used in this certification, the term "segregated facilities" means any waiting rooms, work area, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or area, in fact, segregated on the basis of race, creed, color, or national origin, because of habit, local custom, or otherwise. The federally assisted construction contractor agrees that (except where he has obtained identical certifications from proposed contractors for specific time periods) he will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause, and that he will retain such, certification in this file.

Kevin Folker
Signature

11/14/16
Date

Kevin Folker President
Name and title of signer (please type)

[THIS FORM SHALL BE COMPLETED IN FULL AND SUBMITTED WITH THE BID PROPOSAL]

ATTACHMENT 7

EPA FORM 6100-4-DBE PROGRAM SUBCONTRACTOR UTILIZATION FORM



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

| | | | |
|---|--|---|--|
| Prime Contractor Name <i>2K Contractors, Inc</i> | | Project Name <i>Water Supply & Treatment Project</i> | |
| Bid/ Proposal No. | Assistance Agreement ID No. (if known) | Point of Contact <i>Vern Gardner</i> | |
| Address <i>4917 N.E. 185th Drive</i> | | <i>Portland, Or 97230</i> | |
| Telephone No. <i>503-489-2020</i> | Email Address <i>vern@2kcontractors.com</i> | | |
| Issuing/Funding Entity: | | | |

| I have identified potential DBE certified subcontractors | | ___ YES | | ___ NO | |
|---|---|--------------------|--------------------------------|--------|--|
| If yes, please complete the table below. If no, please explain: | | | | | |
| | | | | | |
| Subcontractor Name/ Company Name | Company Address/ Phone/ Email | Est. Dollar Amt | Currently DBE Certified? | | |
| <i>D/H Flaggings</i> | <i>1621 S.G. Padden Street Portland Or 97202 503-232-2488</i> | <i>\$9102.00</i> | <i>Yes</i> | | |
| | | | | | |
| Continue on back if needed | | | | | |

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Utilization Form

- I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

| Prime Contractor Signature | Print Name |
|----------------------------|--------------|
| <i>Kevin Folger</i> | Kevin Folger |
| Title | Date |
| President | 1/14/16 |

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Attachment 6 **EPA Form 6100-3-DBE Program Subcontractor Performance Form**



OMB Control No: 2050-0030
 Approved: 8/ 13/ 2013
 Approval Expires: 8/ 31/ 2016

Disadvantaged Business Enterprise (DBE) Program **DBE Subcontractor Performance Form**

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

| | | | |
|---|---|--|--|
| Subcontractor Name D+H Flagging | | Project Name Water Supply & Treatment Project | |
| Bid/ Proposal No. | Assistance Agreement ID No. (if known) | Point of Contact Ryan Treasler | |
| Address 1621 SE Pardee St, Portland, OR 97202 | | | |
| Telephone No. 503-232-2488 | Email Address Ryan@d-h-flagging.com | | |
| Prime Contractor Name 2 K Contractors Inc. | | Issuing/Funding Entity Drinking Water State Revolving Fund | |

| Contract Item Number | Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies | Price of Work Submitted to the Prime Contractor |
|----------------------|---|---|
| | Flagging / Traffic Control | \$/9102 |

| | |
|--|--|
| DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA | Meets/exceeds EPA certification standards? |
| <input type="checkbox"/> Other: _____ | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown |

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2060-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Performance Form

I certify under penalty of perjury that the foregoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

| Prime Contractor Signature | Print Name |
|----------------------------|---------------------|
| <i>Karin Folker</i> | <i>Karin Folker</i> |
| Title | Date |
| <i>president</i> | <i>11/4/16</i> |

| Subcontractor Signature | Print Name |
|-------------------------|-----------------------|
| <i>Shannon Bowden</i> | <i>Shannon Bowden</i> |
| Title | Date |
| <i>Vice President</i> | <i>1-11-16</i> |

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

BIDDERS LIST

Per the Drinking Water State Revolving Fund Provisions and 40 CFR Part 33 Part 33.501, all bidders shall complete the form below with the requested information for all firms that bid or quote on subcontracts (including both DBE and non-DBE firms) for this project. The Bidders list shall be submitted with the bid proposal.

| Name and Point of Contact | Mailing Address | Phone Number | Email Address | Item of Work Quoted | MBE/WBE (Y/N) |
|---------------------------|------------------|--------------|--------------------------|---------------------|---------------|
| D.H. Flagg | Portland, OR | 503-232-2488 | dh@flagginc.com | Flagging | N |
| Naselle Rock | Naselle, Wa | 360-484-3443 | | AC Paving | N |
| Zochert Fence | Happy Valley, OR | 503-774-4311 | paul@zochertfence.com | Fencing | N |
| JP Plumbing | Astoria, OR | 503-325-3820 | jppco@quest.net | plumbing | N |
| Capitol Heating | Lacey, Wa | 360-491-7450 | norey@capitolheating.com | HVAC | N |
| George Goddard Inc. | Edmonds, Wa | 425-823-8070 | luke@goddardcompany.com | case work | N |
| NW Electric | Woodland, Wa | 360-225-7004 | barrlh@nelle.net | electric | N |
| Fine Painting | Portland, OR | 503-286-5328 | | painting | N |

PROPOSAL BOND

KNOW ALL MEN BY THESE PRESENTS, That we 2KG Contractors, Inc.

of Portland, OR as principal, and the Liberty Mutual Insurance Company

a corporation duly organized under the laws of the state of Massachusetts,
and authorized to do business in the State of
Washington, as surety, are held and firmly bound unto the **NORTH BEACH WATER
DISTRICT** in the full and penal sum of five percent of the total amount of the bid proposal of
said principal for the work hereinafter described, for the payment of which, well and truly to be
made, we bind our heirs, executors, administrators and assigns, and successors and assigns,
firmly by these presents.

The condition of this bond is such, that whereas the principal herein is herewith
submitting his or its sealed proposal for the following construction project, to wit:

WATER SUPPLY AND TREATMENT PROJECT

said bid and proposal, by reference thereto, being made a part hereof.

NOW, THEREFORE, If the said proposal bid by said principal be accepted, and the
contract be awarded to said principal, and if said principal shall duly make and enter into and
execute said Contract and shall furnish bond as required by the **NORTH BEACH WATER
DISTRICT** within a period of 10 days from and after said award, exclusive of the day of such
award, then this obligation shall be null and void, otherwise it shall remain and be in full force
and effect.

IN TESTIMONY WHEREOF, The principal and surety have caused these presents to be
signed and sealed this 14th day of January, 2016.

2KG Contractors, Inc.

Kami Fark President
(Principal)

Liberty Mutual Insurance Company
(Surety)

Tamara A. Ringelsen
(Attorney-in-fact)
Tamara A. Ringelsen

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6992388

American Fire and Casualty Company
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Bryan Richard Ludwick; Donald Percell Shanklin; Kari Michelle Motley; Kip Kevin Petersen; Lisa Marie Steele; Michael S. Mansfield; Misti M. Webb; Sara Sophie Sellin; Tamara A. Ringeisen

all of the city of Portland, state of OR each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 20th day of May, 2015.



American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 20th day of May, 2015, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2017
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 14th day of January, 2016.



By: Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

[RFP#J2015-26 for Eastside Community Center General Contractor/
Construction Manager Services »](#)

Water Supply and Treatment Project, North Beach Water District

Closing Date: January 14, 2016

Description:

Project: Water Supply and Treatment Project
Owner: North Beach Water District, North Beach WA

Engineer: Gray & Osborne
Project Bids: January 14th 2016

Area of Bid Opportunities:

Trucking
Erosion control
AC paving
Site Concrete
Electrical Work
Plumbing
HVAC
Survey work
Soils and concrete testing

Reply to: 2KG Contractors Inc. at vern@2kgcontractors.com

[RFP#J2015-26 for Eastside Community Center General Contractor/
Construction Manager Services »](#)

Vern Gardner

From: Vern Gardner <vern@2kgcontractors.com>
Sent: Tuesday, December 15, 2015 1:27 PM
To: 'mabenttrucking@comcast.net'
Subject: Water Supply and Treatment Project City of North Beach WA

I would like to have a quote for the concrete flatwork and or the trucking on this project.
Bids on January 14th 2016
Thank You

VERN GARDNER
2KG CONTRACTORS
503 933 6496

Vern Gardner

From: Vern Gardner <vern@2kgcontractors.com>
Sent: Tuesday, December 15, 2015 1:28 PM
To: 'anbasa@comcast.net'
Subject: Water Supply and Treatment Project City of North Beach WA

I would like to have a quote from you for the trucking on this project
Project bids on January 14th 2016
Thank You

VERN GARDNER
2KG CONTRACTORS
503 933 6496

Vern Gardner

From: Vern Gardner <vern@2kgcontractors.com>
Sent: Tuesday, December 15, 2015 1:29 PM
To: 'gedwards@vancouverpavingco.com'
Subject: Water Supply and Treatment Project City of North Beach WA

I would like to have a quote for the AC paving on this project
Bids on January 14th 2016
Thank You

VERN GARDNER
2KG CONTRACTORS
503 933 6496