



General Manager's Report

Report on Water System Operations for:

Metering Period:

Billing Period:

Activity Period:

| June, 2016 | | |
|------------|----------|------------|
| 04/01/2016 | - THRU - | 04/30/2016 |
| 04/18/2016 | - THRU - | 05/16/2016 |
| 05/01/2016 | - THRU - | 05/31/2016 |

(MG= Million Gallons) (Mg/L= milligrams per liter) (Ug/L= micrograms per liter) (MCL= Maximum Contaminant Level) (cf.= Cubic Feet)

| | | |
|--|----------------|----|
| Total Water Pump From All Wells in Metering Period (TWP) -----> | 7.5068 | MG |
| Total Water Sold in Metering Period -----> | 7.1471 | MG |
| Total Filter Plant Backwash Water in Metering Period -----> | 0.0391 | MG |
| Total Water Main Flushing Water in Metering Period -----> | 0.0045 | MG |
| Total Other Authorized Water Use in Metering Period -----> | 0.0000 | MG |
| Total Authorized Consumption in Metering Period (TAC) -----> | 7.1907 | MG |
| Total Distribution System Leakage in Metering Period (DSL) -----> | 0.3161 | MG |
| Percentage of DSL in Metering Period -----> | 4.2% | % |
| 12 Month Running Total of TWP -----> | 89.8823 | MG |
| 12 Month Running Total of TAC -----> | 91.3638 | MG |
| 12 Month Running Total of DSL -----> | -1.4815 | MG |
| 12 Month Average of Percentage of DSL -----> | -1.6% | % |

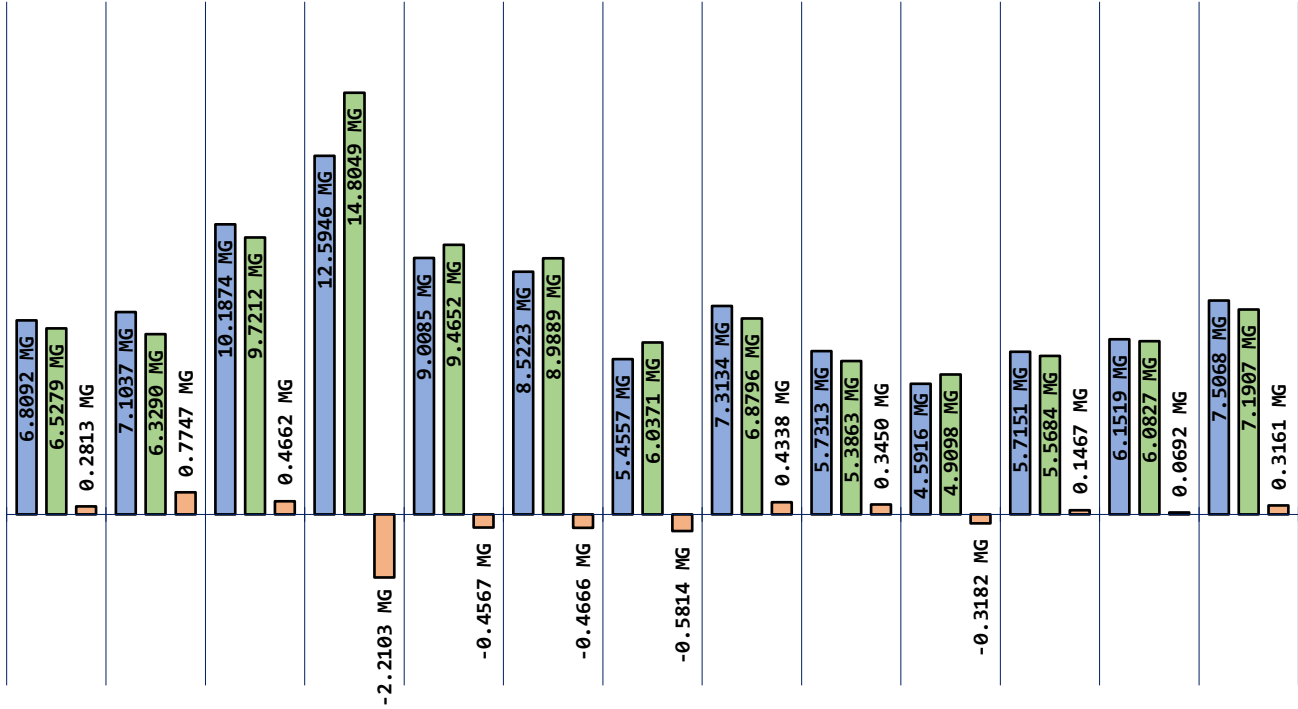
| | | | |
|--|-----------------------------------|---------------------------|-------------------|
| 2,582 | Residential Accounts | Paid Base Rates Totaling: | 102,743.42 |
| 105 | Commercial Accounts | Paid Base Rates Totaling: | 7,702.40 |
| 713,100 cf. | Residential Consumption | at \$0.0289 per c.f. | 20,608.59 |
| 235,200 cf. | Commercial Consumption | at \$0.0289 per c.f. | 6,797.28 |
| 4 | Fire-Flow Accounts | Paid Base Rates Totaling: | 477.58 |
| 5,450 | Surfside Contract + 264.60 | Reimbursements = | 5,714.60 |
| Other Billings: -----> | | | 4,696.52 |
| Total Amount Billed in Billing Period -----> | | | 148,740.39 |

| | |
|--|------------|
| Total Accounts Past Due in Billing Period -----> | 292 |
| Total Accounts Past Due Longer than 60 days in Billing Period -----> | 77 |
| Total Accounts Locked Off for being past due in Billing Period -----> | 8 |
| Total Number of Properties with Liens -----> | 25 |
| Total Number of Water Main Locates Completed in Activity Period -----> | 46 |
| Total Number of Water Quality Complaints in Activity Period -----> | 0 |
| Total Number of Customer Service Calls in Activity Period -----> | 0 |
| Total Number of Customer Valves Installed in Activity Period -----> | 2 |
| Total Number of Service Meters Replaced in Activity Period -----> | 3 |

Water Use Efficiency Chart #1

■ Total Water Pumped (TWP) ■ Total Water Consumed (TAC) ■ Distribution System Leakage (DSL)

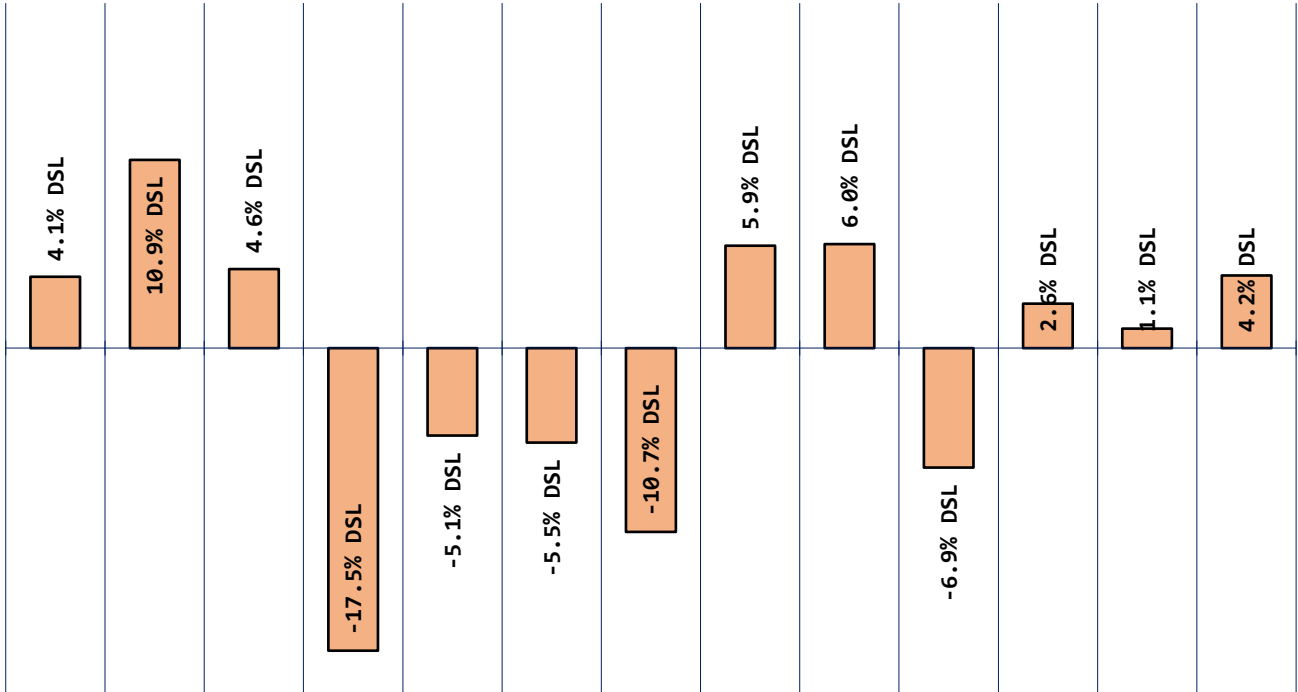
Apr-15 May-15 Jun-15 Jul-15 Aug-15 Sep-15 Oct-15 Nov-15 Dec-15 Jan-16 Feb-16 Mar-16 Apr-16



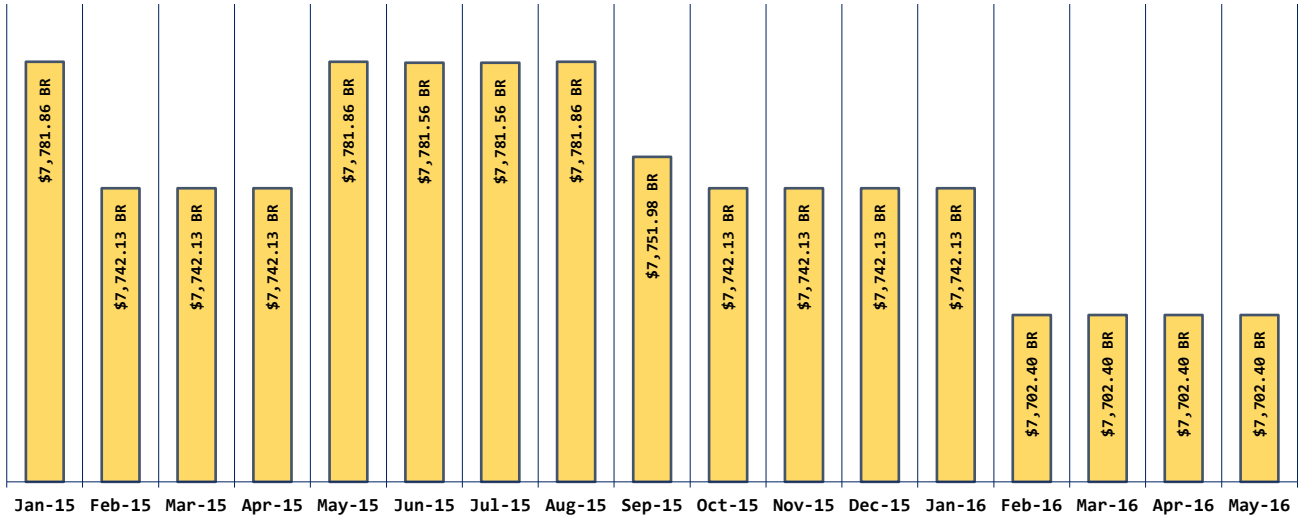
Water Use Efficiency Chart #1

■ % DSL Monthly

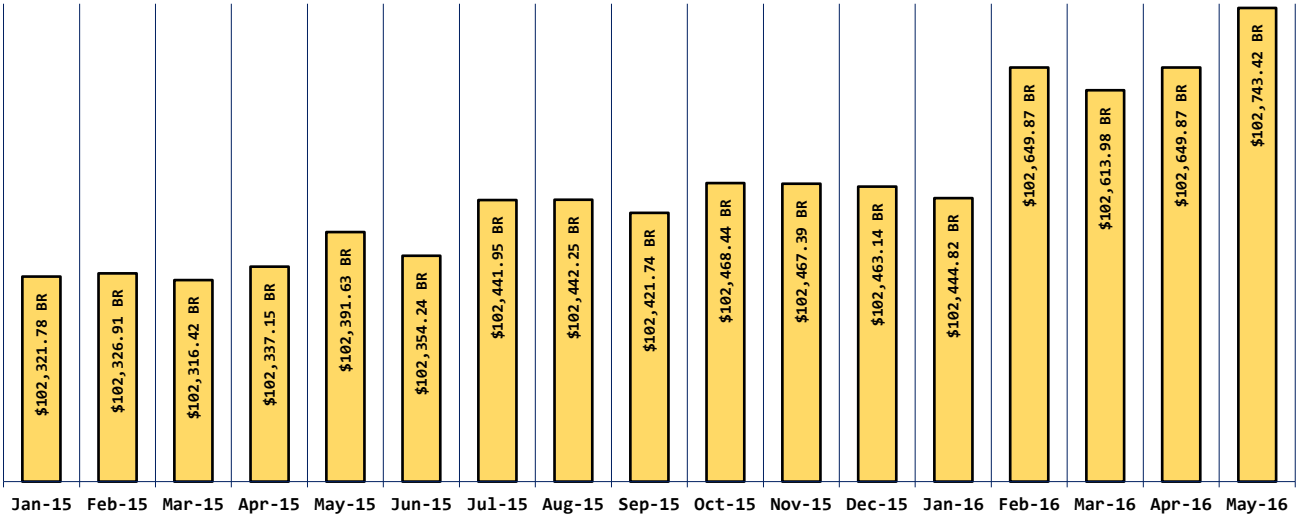
Apr-15 May-15 Jun-15 Jul-15 Aug-15 Sep-15 Oct-15 Nov-15 Dec-15 Jan-16 Feb-16 Mar-16 Apr-16



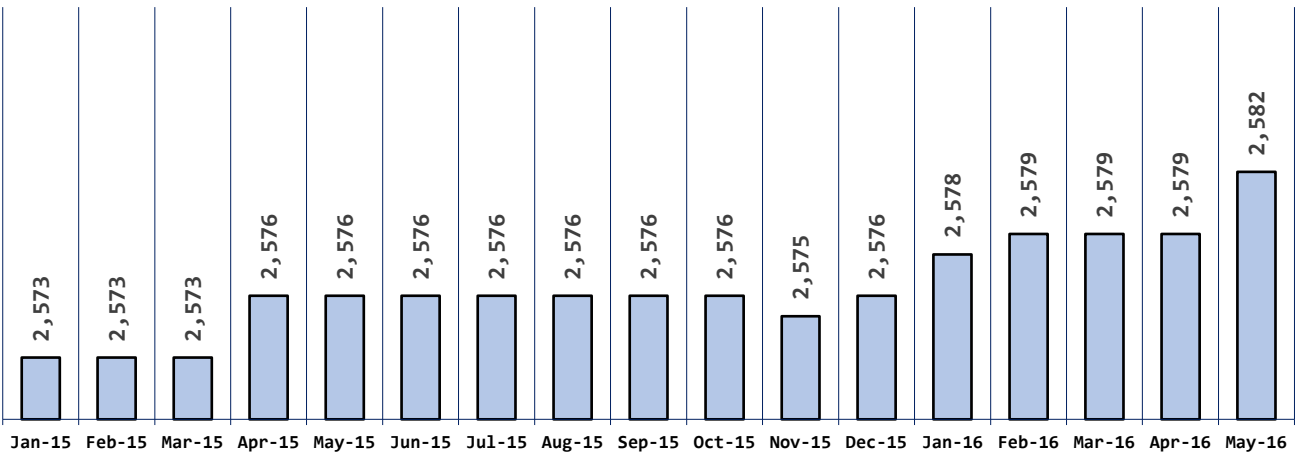
Commercial Base Rates Billed



Residential Base Rates Billed

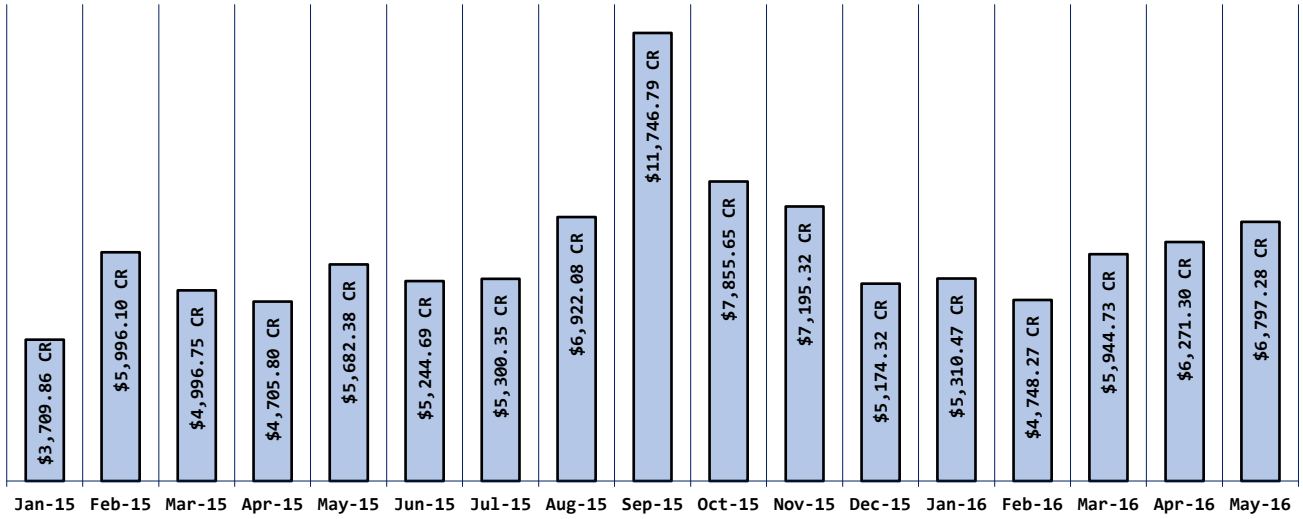


Number of Accounts By Month

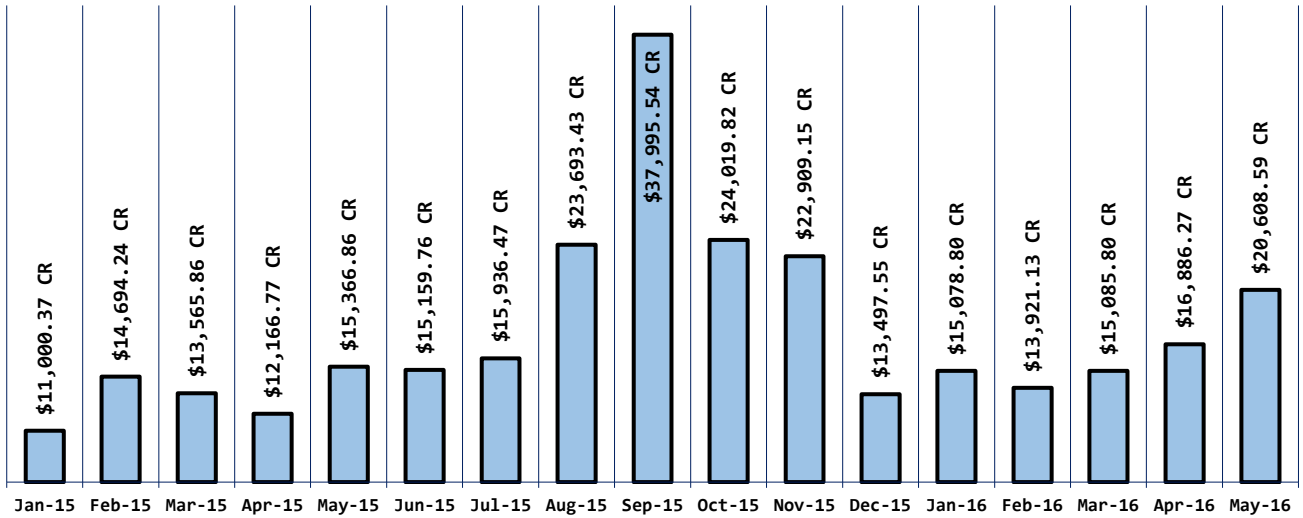


□ Residential Accounts

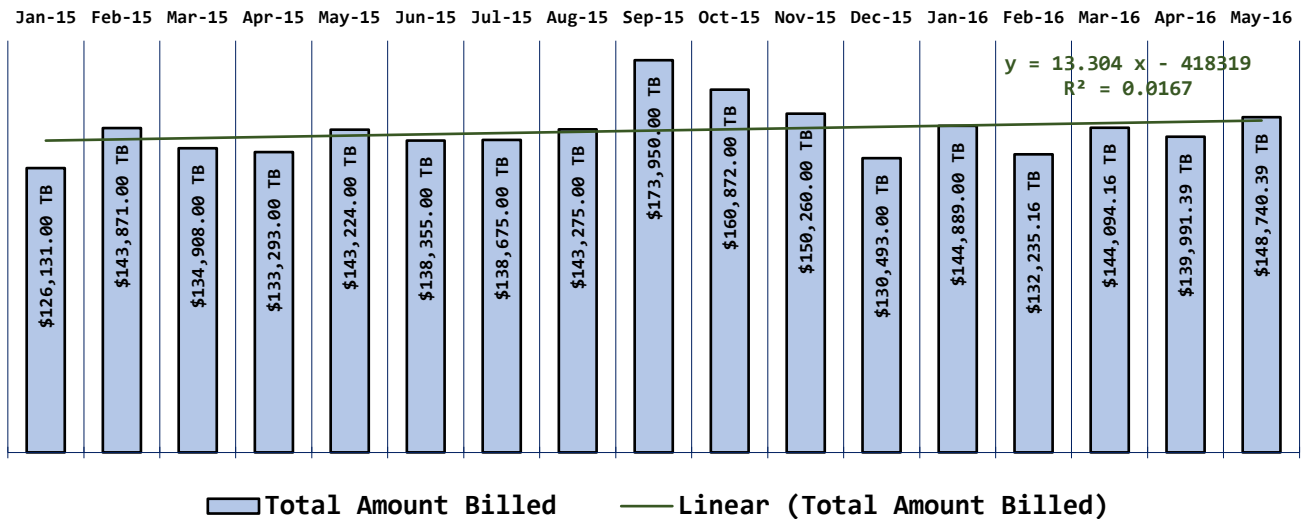
Commercial Consumption Rate Billed



Residential Consumption Rate Billed



Total Amount Billed By Month



Total Amount Billed
 Linear (Total Amount Billed)



DR4249-4253 HMGP Pre-Application



*Note-All text boxes will expand as you type. There are no limits to the number of characters.

Sub-applicant Information

Sub-Applicant: North Beach Water District

Date: May 2016

Point of Contact: Bill Neal

Phone: 360-665-4144

E-mail: bneal@northbeachwater.com

Street Address: 2212 272nd Street

City: Ocean Park

State: WA

Zip: 98640

Basic Eligibility

To which FEMA-Approved Hazard Mitigation Plan is your jurisdiction annexed?

Plan Title: [Pacific County Regional Hazard Mitigation Plan Update \(Approval Pending\)](#). Expiration Date: 5/1/2021

Proposal

Proposal Title: North Beach Water District Booster Pump Building Relocation

Estimated Cost: \$500,000

Brief Proposal Description: The North Beach Water District provides water service and water for fire suppression to the greater Ocean Park, Klipsan, and Nahcotta communities. The proposed project would construct an approximately 600 square foot booster pump station to replace one of the District's existing booster pump stations located in a flood prone area. This booster pump station represents critical infrastructure; providing potable water and water for fire suppression. The Pacific County All Hazards Preparedness Guide developed by the Pacific County Emergency Management Agency (PCEMA), the Washington State Military Department Emergency Management Division, and the National Tsunami Hazard Mitigation Program describes floods as, "one of the most common threats in Pacific County." The existing booster pump station is located at an elevation of 23 ft above sea level in a localized low point prone to flooding. The relocated booster pump station would be constructed at an elevation of approximately 28 feet above sea level. This 5 foot increase in booster station elevation would reduce the risk of inundation and distribution system contamination. In addition, the 25 year old emergency generator at the existing booster pump station would be replaced with a new emergency generator as

part of the proposed project, ensuring reliable operation of critical infrastructure in an emergency condition. The North Beach Water District would utilize the grant monies for engineering design and construction. Engineering will be required to analyze design alternatives, optimize value and develop construction documents.



June 16, 2016

Mr. Monte Givens
Pacific County
Department of Community Development
7013 Sandridge Road
Long Beach, Washington 98631

SUBJECT: BUILDING PERMIT, WATER SUPPLY AND TREATMENT PROJECT
NORTH BEACH WATER DISTRICT, PACIFIC COUNTY,
WASHINGTON
G&O #13224.04

Dear Mr. Givens:

As you are aware, the North Beach Water District has submitted a building permit application for certain facilities related to the Water Supply and Treatment Project. Pacific County had received a complete copy of the plans for this project. However, due to budgetary constraints, the project was rebid and awarded with a reduced scope. In order to further reduce cost, the project scope was also reduced by change order, subsequent to project award. The purpose of this letter is to define the changes to the project scope resulting from rebid/change order and to better define the portions thereof to which permitting review is requested.

The following changes to the project scope were made when the project was rebid or through change order subsequent to rebid:

Wellfield Site:

1. Grading at the wellfield site was removed from the project scope.
2. The new fence and gate at the wellfield site was removed from the project scope.



Mr. Monte Givens
June 16, 2016
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South Wellfield Treatment Building:

1. The only interior modifications to the existing South Wellfield Treatment Building will be to install partition walls for the proposed chemical room and HVAC for the chemical room.
2. The only modifications to the building envelope will be to install exterior doors.
3. Backwash piping from the treatment building to the outlet was removed from the project scope.
4. The potassium permanganate feed system was removed from the project scope.

North Wellfield Site:

1. Fencing of the north wellfield site was removed from the project scope.
2. All modifications to the building envelope at the north wellfield treatment building were removed from the project scope.
3. The existing filters at the north wellfield treatment building will not be relocated.
4. All electrical equipment will be located between the existing filters.
5. The lab/office, bathroom, and all plumbing were removed from the project scope.
6. The potassium permanganate feed system was removed from the project scope.

A complete planset for the Water Supply and Treatment Project was submitted for review to Pacific County Community Development and an overall project cost was given on the permitting application. However, only a portion of the proposed work requires a building permit under the terms of Section 105 of the 2012 International Building Code (IBC), which specifically exempts public agencies from permitting requirements relating to the "...installation, alteration, or repair of generation, transmission, distribution or metering



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or other related equipment that is under the ownership and control of public service agencies by established right.” (Sec. 105.2.3).

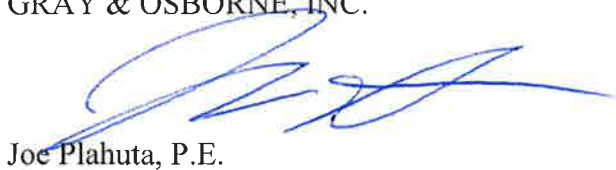
North Beach Water District is a public service agency governed under the provisions of Title 57 of the Revised Code of Washington (RCW). Furthermore, the equipment being installed in the existing structures and on the proposed concrete slab is for production, transmission, distribution, metering and other functions related to provision of drinking water. Therefore, the permit exemption allowed under Section 105.2.3 of the IBC would apply.

Attachment A provides a breakdown of the project costs according to the work being performed. The item values provided reflect the market value of the work as seen in the low bidder’s bid proposal. The type of work associated with each item is noted in the right column. At the south wellfield, work not exempted under Section 105.2.3 of the IBC includes the reinforced concrete slab, modifications to an existing building and installation of a hot water tank and emergency eyewash. At the north wellfield, all building modifications have been removed from the scope of work, eliminating all non-exempt work at the north wellfield. As shown in Attachment A, the total value of the work submitted for permitting review is \$53,600.

I hope this helps to clarify the project scope and the portions thereof submitted for building permit review. Please contact the undersigned if you have any questions or concerns regarding these matters.

Sincerely,

GRAY & OSBORNE, INC.



Joe Plahuta, P.E.

JP/sp
Encl.

cc: Mr. Bill Neal, North Beach Water District

Attachement A
North Beach Water District
REBID South Wellfield Improvements
Construction - Cost Schedule of Values

SCHEDULE A

| <u>NO.</u> | <u>ITEM</u> | <u>QUANTITY</u> | <u>UNIT</u> | <u>PRICE</u> | <u>AMOUNT</u> | <u>CLASSIFICATION</u> |
|------------|--|-----------------|-------------|--------------|---------------|---------------------------------|
| 1 | Mobilization and Demobilization | 1 | LS | \$ 92,850 | \$ 92,850 | Administration |
| 2 | Minor Changes | 1 | LS | \$ 10,000 | \$ 10,000 | Administration |
| 3 | Locate Existing Utilities | 1 | LS | \$ 2,700 | \$ 2,700 | Services |
| 4 | Trench Excavation Safety Systems | 1 | LS | \$ 1,930 | \$ 1,930 | Site Work |
| 5 | Sitework | 1 | LS | \$ 10,720 | \$ 10,720 | Site Work |
| 6 | Special Excavation of Unsuitable Materials | 20 | CY | \$ 55 | \$ 1,100 | Site Work |
| 7 | Erosion Control | 1 | LS | \$ 3,590 | \$ 3,590 | Site Work |
| 8 | Foundation Gravel | 70 | CY | \$ 67 | \$ 4,690 | Site Work |
| 9 | Crushed Surfacing, Top Course | 60 | TN | \$ 50 | \$ 3,000 | Site Work |
| 10 | Crushed Surfacing, Base Course | 35 | TN | \$ 73 | \$ 2,555 | Site Work |
| 11 | Bank Run Gravel | 255 | TN | \$ 28 | \$ 7,140 | Site Work |
| 12 | Quarry Spalls | 5 | TN | \$ 96 | \$ 480 | Site Work |
| 13 | Restoration | 1 | LS | \$ 5,395 | \$ 5,395 | Site Work |
| 14 | Reinforced Concrete Slab | 1 | LS | \$ 11,245 | \$ 11,245 | New Structure |
| 15 | Treatment Building Modifications | | | | | |
| | Marine Plywood | 1 | LS | \$ 17,000 | \$ 17,000 | Existing Structure Modification |
| | Framing | 1 | LS | \$ 8,355 | \$ 8,355 | Existing Structure Modification |
| | Double Doors | 1 | LS | \$ 10,000 | \$ 10,000 | Existing Structure Modification |
| 16 | Wiegardt Well No. 1 Pump | 1 | LS | \$ 6,665 | \$ 6,665 | Equipment Installation |
| 17 | Wiegardt Well No. 2 Pump | 1 | LS | \$ 6,665 | \$ 6,665 | Equipment Installation |
| 18 | Wiegardt Well No. 3 Pump | 1 | LS | \$ 6,665 | \$ 6,665 | Equipment Installation |
| 19 | Carbon Filter Treatment System | 1 | LS | \$ 326,390 | \$ 326,390 | Equipment Installation |
| 20 | Ferric Chloride Feed System | 1 | LS | \$ 35,350 | \$ 35,350 | Equipment Installation |
| 21 | Permanganate Feed System | 1 | LS | \$ 13,540 | \$ 13,540 | Removed from Contract |
| 22 | Piping, Valves and Appurtenance | | | | | |
| | Wellfield Piping and Valves | 1 | LS | \$ 95,200 | \$ 95,200 | Equipment Installation |
| | Treatment Piping and Valves | 1 | LS | \$ 90,000 | \$ 90,000 | Equipment Installation |
| | Pipe Support | 1 | LS | \$ 15,000 | \$ 15,000 | Equipment Installation |
| | Hot Water Tank & Emergency Eye Wash | 1 | LS | \$ 7,000 | \$ 7,000 | Plumbing |
| 23 | Electrical, Telemetry, and Instrumentation | | | | | |
| | Control Panel | 1 | LS | \$ 150,000 | \$ 145,000 | Equipment Installation |
| | MSDS | 1 | LS | \$ 10,000 | \$ 10,000 | Equipment Installation |
| | Reservoir NEMA 3R | 1 | LS | \$ 10,000 | \$ 10,000 | Equipment Installation |
| | Conduit/Conductors | 1 | LS | \$ 50,000 | \$ 50,000 | Equipment Installation |
| | 200A NEMA 3R | 1 | LS | \$ 8,000 | \$ 8,000 | Equipment Installation |
| | Programming | 1 | LS | \$ 1,500 | \$ 1,500 | Services |
| | Testing/Startup | 1 | LS | \$ 8,000 | \$ 8,000 | Services |
| | Meter Base | 1 | LS | \$ 1,350 | \$ 1,350 | Equipment Installation |

| | |
|-----------------------------------|---------------------|
| Subtotal | \$ 1,029,075 |
| Washington State Sales Tax (7.8%) | \$ 80,268 |
| Total Construction Cost | \$ 1,109,343 |

| | |
|--------------------------------|------------------|
| Cost of Building Related Items | \$ 53,600 |
|--------------------------------|------------------|

Attachement A
North Beach Water District
REBID North Wellfield Improvements
Construction Cost - Schedule of Values

SCHEDULE B

| <u>NO.</u> | <u>ITEM</u> | <u>QUANTITY</u> | <u>PRICE</u> | <u>AMOUNT</u> | <u>NOTES</u> |
|-----------------------------------|--|-----------------|--------------|---------------|------------------------|
| 1 | Mobilization and Demobilization | 1 LS | \$ 90,725 | \$ 90,725 | Administration |
| 2 | Minor Changes | 1 LS | \$ 5,000 | \$ 5,000 | Administration |
| 3 | Fence and Gates | 1 LS | \$ 45,935 | \$ 45,935 | Removed from Contract |
| 4 | Treatment Building Modifications | | | \$ 40,175.00 | Removed from Contract |
| 5 | Permanganate Feed System | 1 LS | \$ 14,825 | \$ 14,825 | Removed from Contract |
| 6 | Piping, Valves and Appurtenance | | | | |
| | Piping | 1 LS | \$ 60,000 | \$ 60,000 | Equipment Installation |
| | Valves | 1 LS | \$ 10,000 | \$ 10,000 | Equipment Installation |
| | Pipe supports | 1 LS | \$ 7,090 | \$ 7,090 | Equipment Installation |
| 7 | Electrical, Telemetry, and Instrumentation | | | | |
| | Control Panel | 1 LS | \$ 90,000 | \$ 90,000 | Equipment Installation |
| | MCC | 1 LS | \$ 70,000 | \$ 70,000 | Equipment Installation |
| | Conduit/Conductors | 1 LS | \$ 100,000 | \$ 100,000 | Equipment Installation |
| | ATS | 1 LS | \$ 11,000 | \$ 11,000 | Equipment Installation |
| | Programing | 1 LS | \$ 15,000 | \$ 15,000 | Services |
| | Testing/Startup | 1 LS | \$ 8,000 | \$ 8,000 | Services |
| | Panelboard | 1 LS | \$ 7,000 | \$ 7,000 | Equipment Installation |
| | MSDS | 1 LS | \$ 6,000 | \$ 6,000 | Equipment Installation |
| | Meter Base | 1 LS | \$ 1,300 | \$ 1,300 | Equipment Installation |
| Subtotal | | | | \$ 622,225 | |
| Washington State Sales Tax (7.8%) | | | | \$ 48,534 | |
| Total Construction Cost | | | | \$ 670,759 | |
| Cost of Building Related Items | | | | \$ - | |



HOMEOWNERS ASSOCIATION

WATER SYSTEM MANAGER'S REPORT

| | | |
|---|------------|--|
| Report for (Month/Year)----- | June, 2016 | |
| Meter Reading Period----- | 4/29/2016 | THRU 5/31/2016 |
| Total Metered Residential Services --- | 1,560 | Total Use in Meter Period -- 5.2955 MG |
| Total Metered Commercial Services ---- | 6 | Total Use in Meter Period -- 0.3407 MG |
| Total Unmetered Residential Services - | 400 | Est. use in Meter Period --- 1.4416 MG |
| Total Estimated Demand Side Water Use (MG = Million Gallons) ----- | | 7.0778 MG |
| Filter Backwash Water ----- | | 0.1184 MG |
| J-Wellfield Flushing ----- | | 0.0620 MG |
| Water Main Flushing ----- | | 1.7861 MG |
| Main Break Water Loss ----- | | 0.0000 MG |
| Other Authorized Water Use ----- | | 0.0000 MG |
| Total Estimated Supply Side Water Use (MG = Million Gallons) ----- | | 1.9665 MG |
| Well J-2 ----- | | 0.0330 MG |
| Well J-3 ----- | | 0.0290 MG |
| Well J-4 ----- | | 2.6250 MG |
| Well J-5 ----- | | 3.3850 MG |
| Well J-6 ----- | | 2.3960 MG |
| Well J-7 ----- | | 1.9190 MG |
| Total Water Pumped (TWP) (MG = Million Gallons) ----- | | 10.3870 MG |
| Total Authorized Consumption (Demand Side + Supply Side) (TAC) ----- | | 9.0443 MG |
| Distribution System Leakage (DSL) ----- | | 1.3427 MG |
| Percentage of TWP that is DSL ----- | | 12.9% % |
| TWP - Previous 12 Months ----- | | 95.7780 MG |
| TAC - Previous 12 Months ----- | | 87.1583 MG |
| DSL - Previous 12 Months ----- | | 8.6197 MG |
| Percentage of TWP that is DSL - Average of Previous 12 Months ----- | | 9.0% % |

WAC 246-290-820: Distribution System Leakage Standard.

(1) Municipal water suppliers shall determine distribution system leakage annually under subsection (2) of this section or an alternative methodology under subsection (3) of this section. (a) Municipal water suppliers shall include (i), (ii), (iii) of this subsection in water use efficiency performance reports developed under WAC 246-290-840 and water use efficiency programs developed under WAC 246-290-810: (iii) **For systems not fully metered**, the status of meter installation and any actions taken to minimize leakage. (b) **Municipal water suppliers will be considered in compliance with this section if any of following conditions are satisfied: (i) Distribution system leakage calculated in accordance with subsection (2) of this section is ten percent or less for the last three-year average; (ii) Distribution system leakage calculated under subsection (3) of this section meets the numerical standards for the approved alternative methodology for the last three-year average; (iii) For system servicing less than 500 connections...; (iv) A water loss control plan has been developed and implemented under section (4) of this section and the system is meeting the implementation schedule.**

ATEC™ Treatment Plant Report:

(numbers in red are above the SMCL as set by the EPA)

| | | | |
|--------------------------------|-------------------|-----------------------------|-----------------|
| Raw Water Iron ----- | 0.39 Mg/L | Raw Water Color ----- | 52.00 Hu |
| Finished Water Iron ----- | 0.09 Mg/L | Finished Water Color ----- | 40.00 Hu |
| Raw Water Manganese ----- | 0.075 Mg/L | Raw Water Tannin ----- | 0.80 Mg/L |
| Finished Water Manganese ----- | 0.004 Mg/L | Finished Water Tannin ----- | 0.40 Mg/L |
| Raw Water pH ----- | 8.70 pH | Raw Water Silica ----- | 12.0 Mg/L |
| Finished Water pH ----- | 8.55 Ph | Finished Water Silica ----- | 19.9 Mg/L |

Distribution Water Report:

| | | | |
|----------------------|-----------------|-----------------|------------|
| Total Chlorine ----- | 0.07 Mg/L | pH ----- | 8.21 pH |
| Free Chlorine ----- | 0.02 Mg/L | Iron ----- | 0.18 Mg/L |
| Color ----- | 32.00 Hu | Manganese ----- | 0.024 Mg/L |
| Temperature ----- | 59.50 °F | Tannin ----- | 0.30 Mg/L |

Disinfection By-Products Report:

Site #1 TTHM (Trihalomethanes)

| | | | |
|---|------------|---------|--------------|
| Sample Date: | 6/30/2015 | Results | 84.4 |
| Sample Date: | 9/22/2015 | Results | 68.5 |
| Sample Date: | 12/12/2015 | Results | 62.7 |
| Sample Date: | 3/21/2016 | Results | 104.0 |
| Locational Running Annual Average (LRAA): | | | 79.9 |

Site #2 TTHM (Trihalomethanes)

| | | | |
|---|------------|---------|--------------|
| Sample Date: | 6/30/2015 | Results | 103.5 |
| Sample Date: | 9/22/2015 | Results | 54.4 |
| Sample Date: | 12/12/2015 | Results | 56.6 |
| Sample Date: | 3/21/2016 | Results | 94.8 |
| Locational Running Annual Average (LRAA): | | | 77.3 |

Site #1 TTHM (Trihalomethanes)

| | | | |
|---|------------|---------|-----|
| Sample Date: | 6/30/2015 | Results | 1.0 |
| Sample Date: | 9/22/2015 | Results | 4.1 |
| Sample Date: | 12/12/2015 | Results | 3.2 |
| Sample Date: | 3/21/2016 | Results | 6.7 |
| Locational Running Annual Average (LRAA): | | | 3.8 |

Site #2 TTHM (Trihalomethanes)

| | | | |
|---|------------|---------|------|
| Sample Date: | 6/30/2015 | Results | 14.3 |
| Sample Date: | 9/22/2015 | Results | 6.1 |
| Sample Date: | 12/12/2015 | Results | 27.5 |
| Sample Date: | 3/21/2016 | Results | 41.2 |
| Locational Running Annual Average (LRAA): | | | 22.3 |

Microbiological Sample Report:

| | | | | | | |
|---------------------------|---|-----------------|---|------------------|---|-----------------|
| Routine Coliform Bacteria | 2 | Coliform Absent | 0 | Coliform Present | 0 | E. coli Present |
| Repeat Coliform Bacteria | 0 | Coliform Absent | 0 | Coliform Present | 0 | E. coli Present |
| GWR Coliform Bacteria | 0 | Coliform Absent | 0 | Coliform Present | 0 | E. coli Present |
| Invest. Coliform Bacteria | 0 | Coliform Absent | 0 | Coliform Present | 0 | E. coli Present |
| Const. Coliform Bacteria | 1 | Coliform Absent | 0 | Coliform Present | 0 | E. coli Present |

Other Samples Report:

| | | | |
|---------|-------------|---------------------------|-------------|
| | Mg/L / Ug/L | | Mg/L / Ug/L |
| Results | | Maximum Contaminant Level | |
| Results | | Maximum Contaminant Level | |
| Results | | Maximum Contaminant Level | |
| Results | | Maximum Contaminant Level | |
| Results | | Maximum Contaminant Level | |

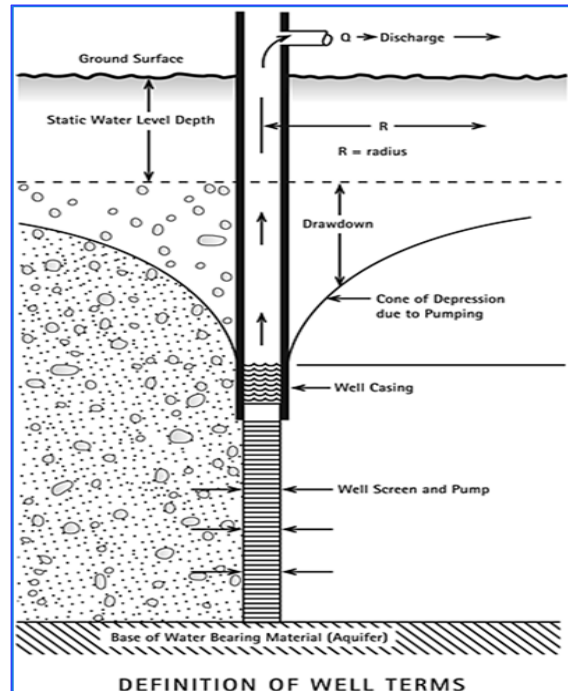
J- Wellfield Water Levels Report:

(SWL = Static Water Level)

(PWL = Pumping Water Level)

(BGS = Below Ground Surface)

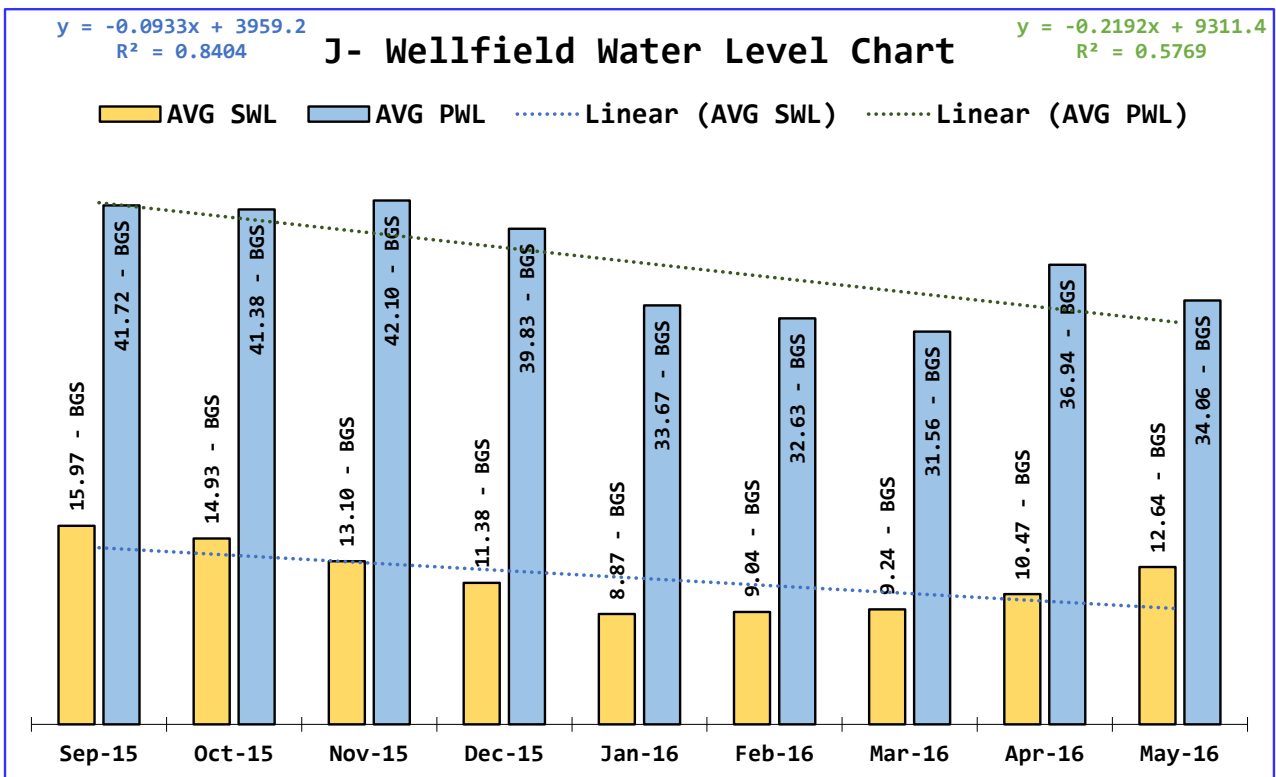
| | | | |
|------|-------------|------|-----|
| J-1 | Average SWL | 13.2 | BGS |
| J-1 | Average PWL | 14.3 | BGS |
| J-2 | Average SWL | 13.1 | BGS |
| J-2 | Average PWL | 21.1 | BGS |
| J-3 | Average SWL | 12.6 | BGS |
| J-3 | Average PWL | 22.0 | BGS |
| J-4 | Average SWL | 13.7 | BGS |
| J-4 | Average PWL | 49.6 | BGS |
| J-5 | Average SWL | 13.3 | BGS |
| J-5 | Average PWL | 48.0 | BGS |
| J-6 | Average SWL | 11.3 | BGS |
| J-6 | Average PWL | 42.6 | BGS |
| J-7 | Average SWL | 11.3 | BGS |
| J-7 | Average PWL | 40.8 | BGS |
| J-WF | Average SWL | 26.9 | BGS |
| J-WF | Average PWL | 44.2 | BGS |



Total Rainfall Recorded at the J-Wellfield:

1.1

Inches



Operations Report:

| | | | |
|---------------------------------|----|-------------------------------------|---|
| O & M Service Calls ----- | 8 | Water Main Breaks Repaired ----- | 0 |
| Water Main Locates ----- | 37 | New Water Services ----- | 5 |
| Water Main Leaks Repaired ----- | 0 | Water Services Decommissioned ----- | 0 |

Comments:

WATER FIELD CREW:
TREATMENT PLANT: Reducing THMs is still our focus. THM formation potential samples reveal well J5 should produce the least THMs, J4 & J6 would be 2nd and 3rd best, J7 will likely produce the most THMs. The ATEC valves for vessels no. 7 & 8 were rebuilt. A new needle valve was installed in the ATEC system allowing vessel 8 to seat completely and preventing unfiltered water going into the reservoirs. A new dechlorination system is being installed prior to storage to prevent THMs from forming in the reservoirs, it should be operational by the 2nd week of June.
DISTRIBUTION: A few color complaints have resulted from making J5 our primary well. J5 has low THM formation potential but high color. We are trying different well combinations to find the best THM and color reduction. Mark Scott used a new system to GPS locate water system features for our GIS maps.
MAIN BREAKS: We had no breaks.

Cross Connection Control Report:

| | | | |
|--|----|--|-------|
| Activity For: June,2016 | | Activity from Start of CCC Program: | |
| Compliance Letters Mailed Out ----- | 12 | Compliance Letters Mailed Out ----- | 273 |
| CCC Investigations ----- | 1 | CCC Investigations ----- | 156 |
| Backflow Assemblies Installed ----- | 1 | Backflow Assemblies Installed ----- | 85 |
| Backflow Assemblies Tested ----- | 5 | Backflow Assemblies Tested ----- | 80 |
| Questionnaires Mailed Out ----- | 0 | Questionnaires Mailed Out ----- | 4,000 |
| Questionnaires Received ----- | 3 | Questionnaires Received ----- | 1,283 |
| Based on Questionnaires, the number of Backflow Assemblies that need to be Installed ----- | | | 150 |
| Compliant Backflow Assemblies (testing is complete and satisfactory) ----- | | | 73 |
| Non-compliant Backflow Assemblies (testing is not complete or unsatisfactory) ----- | | | 12 |

Comments:

Last month, finished beta testing for CCC Annual Summary Report for DOH.

Water Main Replacement (WMR) Report:

Lineal Ft of Water Main Replaced:

| |
|----|
| 20 |
|----|

Valves Replaced / Installed:

| |
|---|
| 0 |
|---|

Fire Hydrants Replaced / Installed:

| |
|---|
| 2 |
|---|

Lineal Ft of Right-of-Way Restored:

| |
|---|
| 0 |
|---|

Description of Work Accomplished:

20 feet 6" C-900. Install fire hydrant at 314th and L Place. Install fire hydrant at 314th and O Place.

Meter Replacement Project (MIP) Report:

Meters Installed This Mon.:

| |
|---|
| 2 |
|---|

 Meters Installed to Date:

| |
|-------|
| 1,488 |
|-------|

 Meters Remaining:

| |
|-----|
| 295 |
|-----|

Description of Work Accomplished:

MIP Work Started the week of June 7th.

Images:

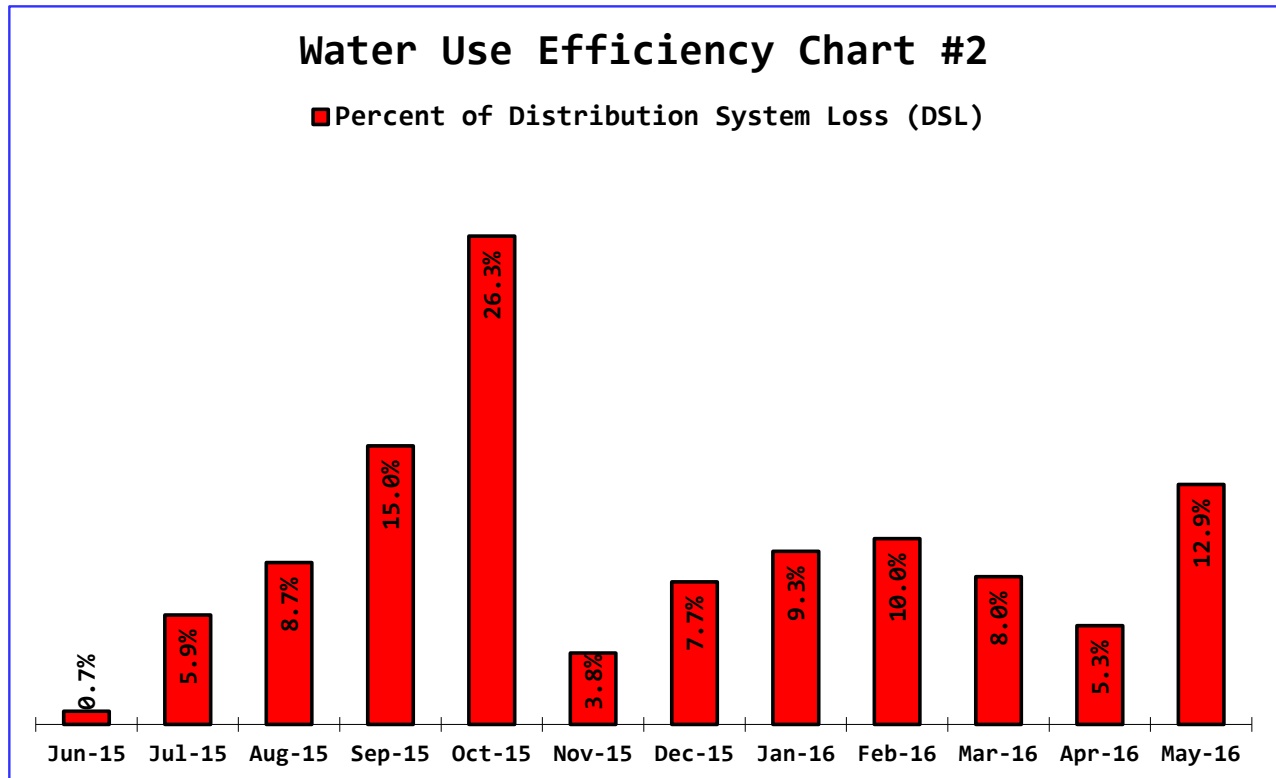
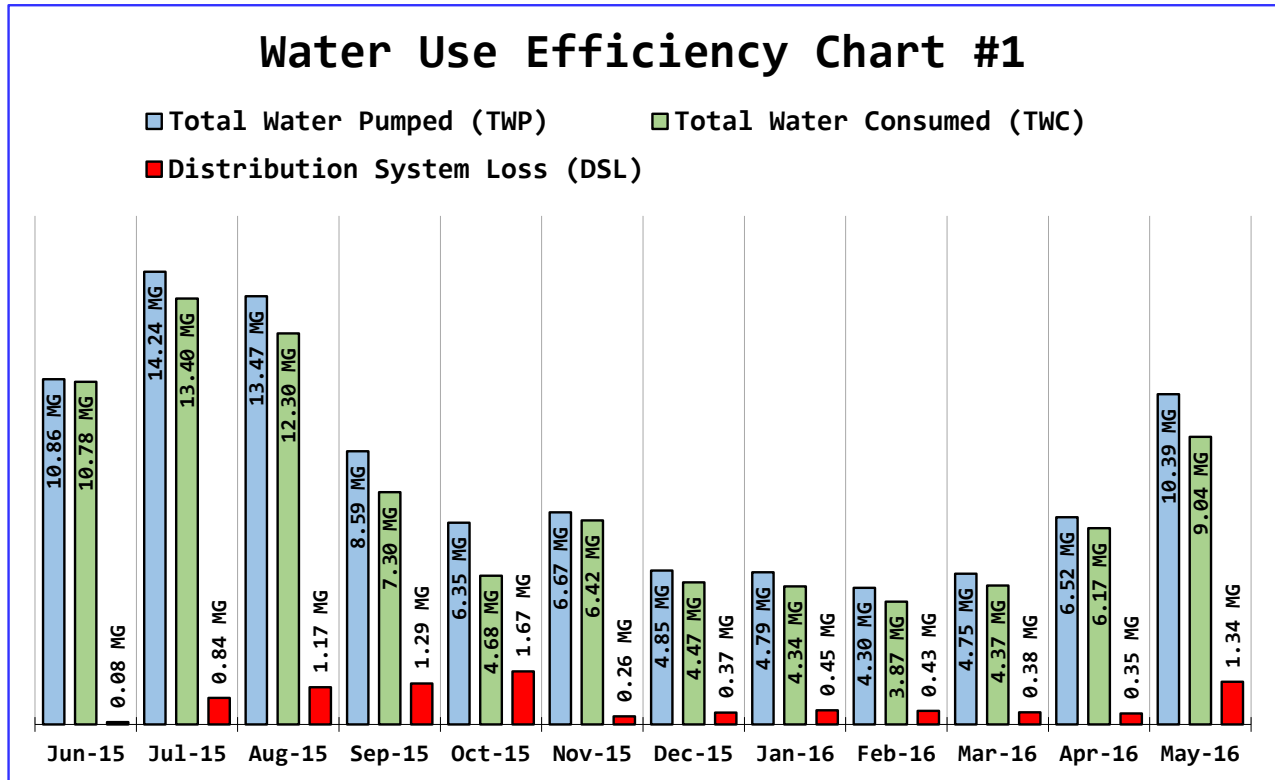


Forming the apron and sidewalks for concrete



Finished apron and sidewalks

Water Use Efficiency Charts:



High Water Users Report:

| Address | C.F. | Gallons | G/P/D | Leak Status |
|--|----------------|------------------|---------------|-------------------|
| 31710 H PLACE | 3,775 | 28,237 | 882 | No Leak |
| 30514 H STREET | 3,799 | 28,417 | 888 | No Leak |
| 32909 J PLACE | 3,814 | 28,529 | 892 | Continuous Leak |
| 35204 G STREET | 3,833 | 28,671 | 896 | No Leak |
| 30403 G STREET | 4,134 | 30,922 | 966 | Continuous Leak |
| 35302 G STREET | 4,305 | 32,201 | 1,006 | Continuous Leak |
| 708 OYSTERVILLE RD | 4,462 | 33,376 | 1,043 | No Leak |
| 809 347TH PLACE | 4,656 | 34,827 | 1,088 | Intermittent Leak |
| 30707 G STREET | 5,089 | 38,066 | 1,190 | No Leak |
| 30506 I STREET | 5,240 | 39,195 | 1,225 | No Leak |
| 34905 G STREET | 5,248 | 39,255 | 1,227 | No Leak |
| 30706 H STREET | 5,450 | 40,766 | 1,274 | Intermittent Leak |
| 29753 G STREET | 5,745 | 42,973 | 1,343 | Intermittent Leak |
| 707 340TH PLACE | 5,787 | 43,287 | 1,353 | No Leak |
| 1506 320TH PLACE | 6,165 | 46,114 | 1,441 | No Leak |
| 30701 G STREET | 6,307 | 47,176 | 1,474 | No Leak |
| 912 338TH PLACE | 6,789 | 50,782 | 1,587 | Intermittent Leak |
| 31309 H STREET | 7,894 | 59,047 | 1,845 | No Leak |
| 30610 M PLACE | 9,069 | 67,836 | 2,120 | No Leak |
| 34212 G STREET | 10,231 | 76,528 | 2,391 | Intermittent Leak |
| 31305 H STREET | 10,374 | 77,598 | 2,425 | No Leak |
| 32708 G STREET | 10,381 | 77,650 | 2,427 | No Leak |
| 35212 G STREET | 10,978 | 82,115 | 2,566 | Continuous Leak |
| 30715 G STREET | 16,627 | 124,370 | 3,887 | No Leak |
| 33707 I STREET | 29,245 | 218,753 | 6,836 | Continuous Leak |
| Totals: | 189,397 | 1,416,690 | 44,272 | |
| % of Metered Residential Members: | 1.6% | | | |
| % of Metered Residential Water Use: | 26.8% | | | |

Comments:

May's highest water user was an abandoned home with a 5 gallon per minute leak (33707 I Street).

Deleting 33707 I Street's use, the 25 highest water users each consumed on average 1,582 gallons per day.

104 members (including 25 highest users) consumed water greater than an average 4 person home (52% of all metered water).

504 members consumed water that is the average for a 1-4 person home (42% of all metered water).

616 members used 1/2 the average water use for a 1 person home and could be considered vacation, these members used 6% of the water.

336 homes had zero water consumption.

Members Water Leaks Report Page #1:

Leak Letters Mailed Out -----

| |
|----|
| 17 |
|----|

 Leaks Investigated -----

| |
|---|
| 9 |
|---|

Leaks Resolved -----

| |
|----|
| 36 |
|----|

 Leaks Unresolved -----

| |
|----|
| 61 |
|----|

Comments:

One metered 5 gpm leak ran most of the month of May at an abandoned home and was shut off at the beginning of June.

(C.F.= Cubic Feet) (GPD= Gallons per Day) (C= Continuous I= Intermittent)

| Address | Days | C.F. | Gallons | G/P/D | C/I | Comments |
|--------------------|------|--------|---------|-------|-----|----------|
| 30007 G STREET | 35 | 454 | 3,396 | 106 | C | |
| 807 303RD PLACE | 35 | 447 | 3,344 | 104 | C | |
| 33600 I STREET | 35 | 271 | 2,027 | 63 | C | |
| 33611 J PLACE | 35 | 1,691 | 12,649 | 395 | C | |
| 30711 O PLACE | 35 | 668 | 4,997 | 156 | C | |
| 31102 O PLACE | 35 | 942 | 7,046 | 220 | C | |
| 30516 O PLACE | 35 | 733 | 5,483 | 171 | C | |
| 1100 322ND STREET | 35 | 740 | 5,535 | 173 | C | |
| 1110 324TH PLACE | 35 | 581 | 4,346 | 136 | C | |
| 1304 322ND PLACE | 35 | 1,135 | 8,490 | 265 | C | |
| 1308 322ND PLACE | 35 | 263 | 1,967 | 61 | C | |
| 1400 322ND PLACE | 35 | 830 | 6,208 | 194 | C | |
| 1602 320TH PLACE | 35 | 1,574 | 11,774 | 368 | C | |
| 2006 320TH PLACE | 35 | 995 | 7,443 | 233 | C | |
| 32217 R PLACE | 35 | 2,563 | 19,171 | 599 | C | |
| 34501 F PLACE | 35 | 290 | 2,169 | 68 | C | |
| 35212 G STREET | 35 | 10,978 | 82,115 | 2,566 | C | |
| 34913 H PLACE | 35 | 2,406 | 17,997 | 562 | C | |
| 812 347TH PLACE | 35 | 465 | 3,478 | 109 | C | |
| 34709 J PLACE | 35 | 1,187 | 8,879 | 277 | C | |
| 35405 J PLACE | 35 | 394 | 2,947 | 92 | C | |
| 30709 H STREET | 35 | 457 | 3,418 | 107 | C | |
| 808 OYSTERVILLE RD | 35 | 451 | 3,373 | 105 | C | |
| 29621 K STREET | 35 | 1,665 | 12,454 | 389 | C | |
| 29805 K STREET | 35 | 536 | 4,009 | 125 | C | |
| 1108 302ND STREET | 35 | 903 | 6,754 | 211 | C | |

| Address | Days | C.F. | Gallons | G/P/D | C/I | Comments |
|----------------------|-------|--------|---------|-------|-----|----------------|
| 1209 303RD STREET | 35 | 409 | 3,059 | 96 | C | |
| 30211 O PLACE | 35 | 3,337 | 24,961 | 780 | C | |
| 31902 J PLACE | 35 | 2,539 | 18,992 | 593 | C | |
| 33802 I STREET | 35 | 861 | 6,440 | 201 | C | |
| 30303 J PLACE | 35 | 966 | 7,226 | 226 | C | |
| WORLDMARK 1005 315th | 35 | 14,374 | 107,518 | 3,360 | C | |
| 30517 K PLACE | 35 | 1,203 | 8,998 | 281 | C | |
| 30809 K PLACE | 35 | 1,671 | 12,499 | 391 | C | |
| 30708 N PLACE | 35 | 1,158 | 8,662 | 271 | C | |
| 31311 O PLACE | 35 | 369 | 2,760 | 86 | C | |
| 815 324TH PLACE | 35 | 660 | 4,937 | 154 | C | |
| 32713 H PLACE | 22-34 | 918 | 6,867 | 215 | C | |
| 32909 J PLACE | 22-34 | 3,814 | 28,529 | 892 | C | |
| 33101 J PLACE | 22-34 | 2,101 | 15,715 | 491 | C | |
| 33707 I STREET | 22-34 | 29,245 | 218,753 | 6,836 | C | Shut Off Water |
| 1811 320TH PLACE | 22-34 | 518 | 3,875 | 121 | C | |
| 34206 J PLACE | 22-34 | 1,603 | 11,990 | 375 | C | |
| 34907 G STREET | 22-34 | 2,410 | 18,027 | 563 | C | |
| 516 354TH PLACE | 22-34 | 296 | 2,214 | 69 | C | |
| 35604 G STREET | 22-34 | 575 | 4,301 | 134 | C | |
| 35302 G STREET | 22-34 | 4,305 | 32,201 | 1,006 | C | |
| 35004 H PLACE | 22-34 | 272 | 2,035 | 64 | C | |
| 29605 K STREET | 22-34 | 215 | 1,608 | 50 | C | |
| 30204 J PLACE | 22-34 | 755 | 5,647 | 176 | C | |
| 30700 L PLACE | 15-21 | 1,793 | 13,412 | 419 | C | |
| 30403 G STREET | 8-14 | 4,134 | 30,922 | 966 | C | |
| 1712 324TH PLACE | 8-14 | 2,150 | 16,082 | 503 | C | |
| 1000 338TH PLACE | 8-14 | 444 | 3,321 | 104 | C | |
| 32311 Q PLACE | 3-7 | 2,049 | 15,327 | 479 | C | |
| 35015 H PLACE | 3-7 | 110 | 823 | 26 | C | |
| 30505 L PLACE | 3-7 | 124 | 928 | 29 | C | |
| 30906 L PLACE | 3-7 | 87 | 651 | 20 | C | |
| 32808 G STREET | 1-2 | 375 | 2,805 | 88 | C | |
| 1603 320TH PLACE | 1-2 | 188 | 1,406 | 44 | C | |
| 1605 320TH PLACE | 1-2 | 189 | 1,414 | 44 | C | |
| 33204 J PLACE | 35 | 426 | 3,186 | 100 | I | |
| 33705 G STREET | 35 | 110 | 823 | 26 | I | |
| 1410 323RD PLACE | 35 | 73 | 546 | 17 | I | |

| Address | Days | C.F. | Gallons | G/P/D | C/I | Comments |
|--------------------|-------|-------|---------|-------|-----|----------|
| 1301 321ST PLACE | 35 | 856 | 6,403 | 200 | I | |
| 1813 324TH PLACE | 35 | 46 | 344 | 11 | I | |
| 2005 324TH PLACE | 35 | 236 | 1,765 | 55 | I | |
| 2204 304TH PLACE | 35 | 415 | 3,104 | 97 | I | |
| 35205 F PLACE | 35 | 100 | 748 | 23 | I | |
| 35108 H PLACE | 35 | 1,647 | 12,320 | 385 | I | |
| 29518 H STREET | 35 | 271 | 2,027 | 63 | I | |
| 30203 M PLACE | 35 | 724 | 5,416 | 169 | I | |
| 30011 I STREET | 35 | 138 | 1,032 | 32 | I | |
| 30801 I STREET | 35 | 277 | 2,072 | 65 | I | |
| 30812 L PLACE | 35 | 1,951 | 14,593 | 456 | I | |
| 32709 G STREET | 22-34 | 52 | 389 | 12 | I | |
| 32805 J PLACE | 22-34 | 1,304 | 9,754 | 305 | I | |
| 30205 G STREET | 22-34 | 119 | 890 | 28 | I | |
| 30411 G STREET | 22-34 | 3,214 | 24,041 | 751 | I | |
| 30104 G STREET | 22-34 | 1,996 | 14,930 | 467 | I | |
| 33704 J PLACE | 22-34 | 814 | 6,089 | 190 | I | |
| 31006 O PLACE | 22-34 | 302 | 2,259 | 71 | I | |
| 30806 O PLACE | 22-34 | 3,444 | 25,761 | 805 | I | |
| 1915 322ND PLACE | 22-34 | 1,005 | 7,517 | 235 | I | |
| 35601 G STREET | 22-34 | 356 | 2,663 | 83 | I | |
| 30103 H STREET | 22-34 | 1,412 | 10,562 | 330 | I | |
| 30200 H STREET | 22-34 | 1,648 | 12,327 | 385 | I | |
| 810 OYSTERVILLE RD | 22-34 | 760 | 5,685 | 178 | I | |
| 1105 303RD STREET | 22-34 | 1,301 | 9,731 | 304 | I | |
| 29753 G STREET | 22-34 | 5,745 | 42,973 | 1,343 | I | |
| 30809 J PLACE | 22-34 | 76 | 568 | 18 | I | |
| 30204 I STREET | 22-34 | 864 | 6,463 | 202 | I | |
| 31206 J PLACE | 22-34 | 1,283 | 9,597 | 300 | I | |
| 31704 G STREET | 22-34 | 734 | 5,490 | 172 | I | |
| 32903 I STREET | 15-21 | 2,456 | 18,371 | 574 | I | |
| 34503 J PLACE | 15-21 | 226 | 1,690 | 53 | I | |
| 809 347TH PLACE | 15-21 | 4,656 | 34,827 | 1,088 | I | |
| 35109 J PLACE | 15-21 | 378 | 2,827 | 88 | I | |
| 30706 H STREET | 15-21 | 5,450 | 40,766 | 1,274 | I | |
| 31000 H STREET | 15-21 | 939 | 7,024 | 219 | I | |
| 32708 H PLACE | 8-14 | 1,428 | 10,681 | 334 | I | |
| 33304 J PLACE | 8-14 | 137 | 1,025 | 32 | I | |

| Address | Days | C.F. | Gallons | G/P/D | C/I | Comments |
|--------------------|------|--------|---------|-------|-----|----------|
| 33609 G STREET | 8-14 | 2,139 | 16,000 | 500 | I | |
| 809 338TH PLACE | 8-14 | 2,336 | 17,473 | 546 | I | |
| 32209 K PLACE | 8-14 | 568 | 4,249 | 133 | I | |
| 34212 G STREET | 8-14 | 10,231 | 76,528 | 2,391 | I | |
| 34518 J PLACE | 8-14 | 2,190 | 16,381 | 512 | I | |
| 34310 J PLACE | 8-14 | 936 | 7,001 | 219 | I | |
| 807 355TH PLACE | 8-14 | 1,698 | 12,701 | 397 | I | |
| 910 324TH PLACE | 8-14 | 1,733 | 12,963 | 405 | I | |
| 32006 J PLACE | 8-14 | 1,194 | 8,931 | 279 | I | |
| 30311 G STREET | 3-7 | 212 | 1,586 | 50 | I | |
| 30400 G STREET | 3-7 | 212 | 1,586 | 50 | I | |
| 33015 J PLACE | 3-7 | 374 | 2,798 | 87 | I | |
| 608 336TH | 3-7 | 612 | 4,578 | 143 | I | |
| 1606 321ST PLACE | 3-7 | 1,093 | 8,176 | 255 | I | |
| 705 340TH PLACE | 3-7 | 140 | 1,047 | 33 | I | |
| 1410 301ST PLACE | 3-7 | 230 | 1,720 | 54 | I | |
| 31716 J PLACE | 3-7 | 419 | 3,134 | 98 | I | |
| 912 338TH PLACE | 3-7 | 6,789 | 50,782 | 1,587 | I | |
| 31210 J PLACE | 3-7 | 244 | 1,825 | 57 | I | |
| 30715 N PLACE | 3-7 | 375 | 2,805 | 88 | I | |
| 32610 J PLACE | 1-2 | 15 | 112 | 4 | I | |
| 33115 G STREET | 1-2 | 149 | 1,115 | 35 | I | |
| 33307 J PLACE | 1-2 | 117 | 875 | 27 | I | |
| 1413 322ND PLACE | 1-2 | 365 | 2,730 | 85 | I | |
| 34210 G STREET | 1-2 | 10 | 75 | 2 | I | |
| 34513 I STREET | 1-2 | 255 | 1,907 | 60 | I | |
| 35301 G STREET | 1-2 | 1,895 | 14,175 | 443 | I | |
| (35204 J P1) | 1-2 | 819 | 6,126 | 191 | I | |
| 31405 G STREET | 1-2 | 141 | 1,055 | 33 | I | |
| 31108 J PLACE | 1-2 | 409 | 3,059 | 96 | I | |
| 32511 G STREET | 1 | 284 | 2,124 | 66 | I | |
| 32606 G STREET | 1 | 41 | 307 | 10 | I | |
| 809 OYSTERVILLE RD | 1 | 638 | 4,772 | 149 | I | |
| 31719 G STREET | 1 | 326 | 2,438 | 76 | I | |
| 30901 N PLACE | 1 | 278 | 2,079 | 65 | I | |
| 811 324TH PLACE | 1 | 223 | 1,668 | 52 | I | |
| | | | | | | |
| | | | | | | |

Dune Fire Report ----- Bill Neal

Saturday June 4, 2016 a wildfire occurred in the dune grass west of homes on G Street near 347th Place. Northerly winds of 10 to 15 mph with 30 mph gusts caused flames to move quickly and threaten several homes.

Fire District #1 responded quickly and called in resources from other agencies to assist. The Ilwaco Fire Department, Long Beach Fire Department, Chinook Fire Department all responded to the call for assistance. Invaluable aid in fighting this fire was also provided by the Pacific County Sheriff's Office, Washington State Parks and Recreation, Washington State Department of Natural Resources, and the Surfside Water Department. The selfless efforts of Surfside's members, large and small, during this event was a testament to the true mettle of Surfside's members as individuals and as a community.



Approximately 15 acres of dune grass was burned. Due to the tireless efforts of all involved, no homes were lost to the fire, although at least one home suffered fire damage.

Water Department Personnel responding to the call were:

Aaron Brooks, Acting Superintendent

Larry Hampton, Water Distribution Manager #2, Cross Connection Control Specialist, Treatment Plant Operator #2

April Garcia, Water Distribution Manager #1, Water Treatment Plant Operator #1, Backflow Assembly Tester

William Neal, Water System Manager

The fire fighters used Surfside's fire hydrant located at G Street and 345th to fill water trucks throughout the afternoon. Although the Fire Department had some difficulty with their equipment at first, Surfside's fire hydrant perform perfectly. The water system handled the extra load with minimal difficulty.

The Surfside crew was called in to assist the fire departments in operation of the fire hydrants and monitor pumps. Due to the fragile condition of some of our water mains, the opening and closing of fire hydrants too quickly can result in catastrophic water main breaks. Generally, the water mains north of Oysterville Road are in better condition than the water mains south of Oysterville Road, with the exception of the mains that have already been replaced.

All of the fire fighters cooperated well with the Surfside's crew and the water mains were not damaged during the event.

Fighting the fire resulted in:

Total estimated water use: -----15,000 gallons

Highest recorded pumping rate: -----750 gallons per minute

Lowest recorded water pressure in the distribution system: -----27 psi

Total hours of overtime -----9 1/2 hours

Estimated cost to Surfside of incident -----less than \$500.00



DR4249-4253 HMGP Pre-Application



*Note-All text boxes will expand as you type. There are no limits to the number of characters.

Sub-applicant Information

Sub-Applicant: [Surfside HOA](#)

Date: [May 2016](#)

Point of Contact: [Bill Neal](#)

Phone: [360-665-4171](#)

E-mail: water@surfsideonline.org

Street Address: [31402 H Street](#)

City: [Ocean Park](#)

State: [WA](#)

Zip: [98640](#)

Basic Eligibility

To which FEMA-Approved Hazard Mitigation Plan is your jurisdiction annexed?

Plan Title: [Pacific County Regional Hazard Mitigation Plan Update \(Approval Pending\)](#). Expiration Date: [5/1/2021](#)

Proposal

Proposal Title: [Surfside Homeowner's Association Property Acquisition and Structure Relocation for Business Office](#)

Estimated Cost: [\\$1,000,000](#)

Brief Proposal Description: The Washington State Hazard Mitigation Plan (September 2012), recognizes that, "25 feet was determined to be a plausible wave height for a coastal or Puget Sound located tsunami to be able to reach and cause flooding and other types of damage." An earthquake along the Cascadia subduction zone would be the incipient condition for such a tsunami. The Surfside Homeowner's Association operates a water system serving over 2,200 service connections and providing fire suppression service on the northern end of the Long Beach Peninsula. This proposal would relocate the Surfside Homeowner's Association (HOA) business office outside of a hazard-prone area, to a new building located at a higher elevation. The new structure will also serve as a Tsunami Assembly Area/Command Center which will allow emergency responders to coordinate the local response. The elevation of the current Surfside HOA building is approximately 17 feet. The proposed relocation site is next to the Surfside Inn and Golf Course parking lot at an elevation of 48 feet. This location is already listed in the Pacific County All Hazards Preparedness Guide developed by the Pacific County Emergency

Management Agency (PCEMA), the Washington State Military Department Emergency Management Division, and the National Tsunami Hazard Mitigation Program, as a designated Pacific County Tsunami Evacuation Assembly Area. The proposed building would have a floor area of approximately 3,000 square feet and would supplement the emergency response by providing additional enclosed space for use as an emergency operations center, allowing federal, state, and local officials to efficiently coordinate disaster response. The proposed building could also be utilized as a staging area or command post for other emergency activities. In addition to augmenting emergency response functions, the business office would be able to remain operational during an emergency, allowing continued provision of potable water service and water for fire suppression. In addition, the existing parking lot could be used as a Medivac landing area for emergencies, not limited to tsunamis (i.e.; potential loss of life, limb, or eye sight). The building would be equipped with a multipurpose space and power generation facilities. Grant monies would be used for engineering design and construction. Engineering will be required to analyze alternatives, optimize value, and prepare construction documents.

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Total hours of overtime -----9 1/2 hours

Estimated cost to Surfside of incident -----less than \$500.00