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*Commissioners*  
*Brian Sheldon – Gwen Brake – Glenn Ripley*

**January 23, 2015**

**Meeting Date:**

January 26, 2014

**Agenda Item:**

6D – ERWOW Annual Conference and Tradeshow

**Submitted By**

Bill Neal

**Recommended Action:**

Motion to Send Robert Hunt to ERWOW Annual Conference and Tradeshow

**Summary:**

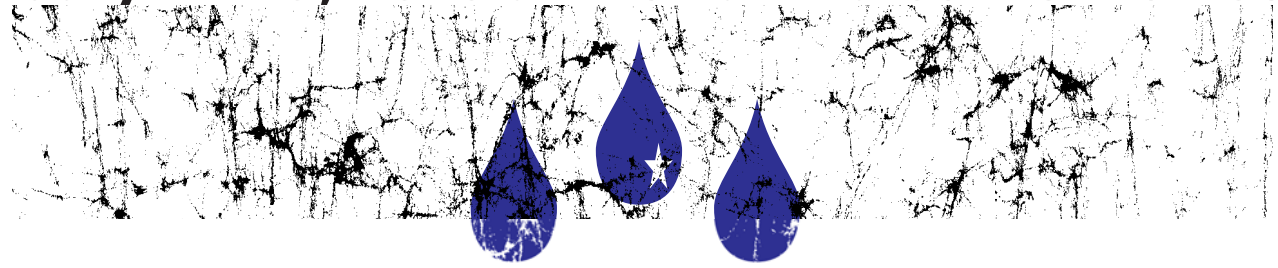
2015 is a continuing education year for our certified operators. Robert Hunt need CEU's this year. The ERWOW Annual Conference and Tradeshow provides quality training at reasonable cost.

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End of Report

# Evergreen Rural Water of Washington

**Presents it's 21st Annual Conference & Tradeshow**  
**February 17-19, 2015 at the Yakima Convention Center**



**KEEP  
CALM  
YOU'VE GOT  
Quality  
& On Tap!**

Our Commitment  Our Profession

## **Agenda Highlights**

- Professional Management & Technical Sessions
- Over 70 Exhibits
- Annual Membership Meeting
- Awards Banquet & Raffle
- Up to 1.6 CEUs (pending approval)
- One lucky winner may win \$20,000!

# CONFERENCE EVENTS & INFORMATION

## No pre conference class on Monday

This year our conference falls during the week of President's day, which is on Monday February 16, so we will not be having a pre conference class.

## Annual Membership Meeting

Calling all voting members!!! Please join us for our Annual Membership Meeting, Wednesday at 5:00pm. Learn what has taken place over the last year and where we plan to go in the future. *Pursuant to Article V. Section 2. Delegates, of the bylaws of Evergreen Rural Water of Washington: "Each voting member shall select a delegate and an alternate delegate to represent the member at the meetings of the Association, provided the name(s) of said delegate(s) has (have) been submitted to the Board of Directors or the Board's designated representative prior to the Annual Meeting."*

## Tuesday - Thursday: Full Conference Classes, CEUs and Meals

Tuesday - Thursday a variety of concurrent classes are available with the ability to earn up to 1.6 CEUs. This year our conference will begin at lunch on Tuesday, where you can earn your first 0.1 CEU. Classes will start at 1:30 and go for the remainder of the day. Wednesday will be a full day of class as usual. Thursday classes will go until 11:20, with a break for lunch, and at 12:30 join us again for a game show and earn an additional 0.2 CEUs! There is something for everyone. Our **Management** Tract is loaded with information including: Asset Management and Budget & Rates. We have both beginner and advanced classes for **Water Operators** including: Helium Leak Detection, Water System Sustainability, Water Storage Tanks and more. **Wastewater Operators** will enjoy: Managing Your Grease Producers and a Wastewater Exam Prep. Also, you have the option to register for the *Cross Connection Specialist Exam Review* on February 18-19. This is an exclusive class and you may only attend on those days. You will attend meals and other conference activities.

*Full conference registration includes the following meals: Tuesday lunch; Wednesday breakfast and banquet dinner; Thursday breakfast, plus light refreshments & snacks.*



## The Awards Banquet!

We will hold our Annual Awards Banquet on Wednesday evening beginning at 6:00pm. You may be the operator of the year or the system of the year! We will conclude the evening with our raffle. Raffle tickets will be available for purchase throughout the conference. Many prizes are given away each year. What will you go home with this year?

## Exhibit Hall

The exhibit hall opens on Tuesday evening at 5:00pm when we hold the Exhibitor Open House. The open house is a fun evening with snacks and a no host bar and new this year, beer samples! Attendees will be able to vote on which exhibitor has the best booth, so make sure you visit them all and cast your ballot. Also, our exhibitors have the latest in technology and services, so don't miss out. The exhibit hall will be open all morning on Wednesday with exhibitors breaking down at the end of lunch.



## Lodging

The Holiday Inn, Holiday Inn Express & the Red Lion are our host hotels for our 2015 Conference. To contact the Holiday Inn and receive your \$100/night room rate please call: (509) 494-7000. To contact the Holiday Inn Express and receive your \$100/night room rate please call: (509) 249-1000. To contact the Red Lion and receive your \$94/night room rate please call: (509) 248-5900. Make sure to tell them you are with the conference to receive the group rate. Reservations made after January 16, 2015 may not receive the special rate.

**We are looking forward to seeing you!**  
**Yakima Convention Center, Yakima, WA**

# FULL CONFERENCE CLASS SCHEDULE

## TUESDAY - THURSDAY

*Classes are subject to change.*

<b>Monday February 16, 2015</b> <ul style="list-style-type: none"><li>No classes. Holiday (President’s Day)</li></ul>				
<b>Tuesday February 17, 2015</b> <ul style="list-style-type: none"><li>Attendee Registration &amp; Packet Pick Up ~ 11:00am - 3:50pm</li><li>Opening Session/Keynote Speaker/Lunch in Ballroom C ~ 12:00pm- 1:30pm</li></ul>				
	<b>Water Tract 1</b>	<b>Water Tract 2</b>	<b>Wastewater Tract</b>	<b>Board/Management Tract</b>
<b>1:30pm</b>	Solutions for Water Quality Inside Your Tank	Fire & Ice: Taming Temperature Extremes	Managing Your Grease Producers	Chasing the Unknown: The Mercer Island Story
<b>2:40pm</b>	Helium Leak Detection	Arsenic Treatment & Disposal: Case Studies	Alternatives to Sewage Collection Technologies	Water System Sustainability
<b>3:50pm</b>	Wildfires: Emergency Response & Recovery	Solutions for Retrofitting Your Older Concrete Tank	VFDs 101	How Rapidly Can Supply Be Built
<b>5:00pm-6:30pm</b>	<b>Exhibitor Open House / Beer Samples / Snacks / No host bar</b>			
<b>Wednesday February 18, 2015</b> <ul style="list-style-type: none"><li>Attendee Registration &amp; Packet Pick Up ~ 7:00am</li><li>Breakfast in Ballroom C ~ 7:00am - 8:00am</li></ul>				
<b>8:00am</b>	Where Should You Locate Your Backflow Preventer	Water Loss	Cost Effective Solutions for Lift Station Rehab	Asset Management
<b>9:10am</b>	Overview of AWWA’s C-651: Disinfecting Water Mains	Water Loss (continued)	TRRWA: Journey to Exceptional Quality Biosolids	
<b>10:10am</b>	<b>Beverage &amp; Snack Break in the Exhibit Hall</b>			
<b>10:40am</b>	Drinking Water Updates: Certification, WAC	Water Loss (continued)	Non-Contact UV- Reduce Maintenance, Hours and Expense	Asset Management (continued)
<b>11:40am-1:00pm</b>	<b>Lunch (on your own)</b>			
<b>1:00pm</b>	Reverse Osmosis for Hard/Saline Drinking Water	Air Valves & Check Valves	Low Pressure Sewer Systems for Sewer Renewal	Asset Management (continued)
<b>2:10pm</b>	Fire Hydrant & Gate Valves O&M	Water Storage Tanks 101	Pump Control Panels	
<b>3:20pm</b>		Operator Roundtable		
<b>6:00pm</b>	<b>Awards Banquet &amp; Raffle Ballroom C</b>			
<b>Thursday February 19, 2015</b> <ul style="list-style-type: none"><li>Breakfast in Ballroom C ~ 7:00am - 8:00am</li></ul>				
<b>8:00am</b>	Will the Water Run Dry		Energy Saving Benefits/ Opportunities in Wastewater Treatment Ponds	Small Water & Wastewater Operation Sustainable Management
<b>9:10am</b>	Measuring Water Levels: The How & Why of Smart Water System Management		WW Exam Prep	
<b>10:20am</b>			Consequences of an Illegal Discharge	
<b>11:20am-12:30pm</b>	<b>Lunch (on your own)</b>			
<b>12:30pm</b>	<b>Game Show!</b>			Small Water & Wastewater Operation Sustainable Management (continued)
<b>1:30pm</b>				

# Calling for Nominations!

We are asking our members to vote for a Water, Wastewater or Source Water Operator who has done an extraordinary job, and deserves the title of Operator of the Year! Also, you can nominate the ERWoW Field Staff Member of the Year! Please check the box below for the category you are voting for, fill in the name of the individual, and a brief description explaining why this person deserves the award. Send the information to ERWoW by fax: (360)462.9289, mail: Po Box 2300, Shelton, WA 98584, or email: [thunter@erwow.org](mailto:thunter@erwow.org). Nominations need to be received by January 6, 2015. The winners will be announced at our 2015 Annual Conference held in February in Yakima, WA!

..... Water Operator : Name \_\_\_\_\_

.....Wastewater Operator : Name \_\_\_\_\_

.....Source Water Protection Program : System \_\_\_\_\_

.....ERWoW Field Staff Member : Name \_\_\_\_\_

Description:

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# Evergreen Rural Water - 2015 Annual Conference & Tradeshow

February 17-19, 2015 Yakima Convention Center • Yakima, Washington

## Registration Form (Please duplicate this form for each person attending.)

### Four Easy Ways to Register:

- Register online at: [www.erwow.org/blog/event-list](http://www.erwow.org/blog/event-list).
- Mail completed form(s) with payment to: ERWoW, PO Box 2300, Shelton, WA 98584.
- Fax completed form(s) to: (360) 462.9289.
- Scan form and e-mail to: [info@erwow.org](mailto:info@erwow.org).

**\*If you are a system operator and bring a board member, mayor, or city councilmen with you to the full conference you will receive a 15% discount on your registration fee.**

Name: \_\_\_\_\_ Water Cert #: \_\_\_\_\_ WW Cert. # \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Fax: ( ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Spouse/Guest Name: \_\_\_\_\_

Please check if you have any dietary restrictions: ☐ Vegetarian ☐ Vegan ☐ Gluten-Free ☐ Other: \_\_\_\_\_

First Time Attendee: ☐ Yes ☐ No Disabilities: ☐ Yes ☐ No Please indicate on separate sheet of paper.

### Annual Conference Registration Fees:

Registrations received before 2/3/2015

Registrations received after 2/3/2015

**Full Registration** (includes admission to conference, lunch on Tuesday, breakfast and banquet on Wednesday, breakfast on Thursday, snack breaks and exhibit hall access.)

<input type="checkbox"/> ERWoW Member Full Conference	\$225.00	\$250.00
<input type="checkbox"/> Non Member Full Conference	\$275.00	\$300.00
<input type="checkbox"/> Cross Connection Specialist Exam Review (Feb 18-19 only) \$225.00 Member		\$250.00 Member
<input type="checkbox"/> Cross Connection Specialist Exam Review (Feb 18-19 only) \$275.00 Non Member		\$300 Non Member

\* Registration for the Exam Review is **exclusive**. You will still be able to attend all meals and conference events.

**Partial Conference Registration:** (includes respective day's meals, classes & social events. Excludes banquet.)

<input type="checkbox"/> Tuesday, February 17	M-\$85 / NM-\$105	M-\$110 / NM-\$130
<input type="checkbox"/> Wednesday, February 18	M-\$120 / NM-\$145	M-\$145 / NM-\$170
<input type="checkbox"/> Thursday, February 19	M-\$120 / NM-\$145	M-\$145 / NM-\$170

### Additional Registration:

Spouse/Guest: \_\_\_\_\_ (Includes lunch. Limit 1 per day) ☐ \$50 (Banquet Only) ☐ \$50

### **Session Selection:** (Please select the classes below you plan to attend. Choose one per time slot.)

Tuesday afternoon:	<input type="checkbox"/> Water	<input type="checkbox"/> Wastewater	<input type="checkbox"/> Management	<input type="checkbox"/> Combined
Wednesday morning:	<input type="checkbox"/> Water	<input type="checkbox"/> Wastewater	<input type="checkbox"/> Management	<input type="checkbox"/> Combined
Wednesday afternoon:	<input type="checkbox"/> Water	<input type="checkbox"/> Wastewater	<input type="checkbox"/> Management	<input type="checkbox"/> Combined
Thursday morning:	<input type="checkbox"/> Water	<input type="checkbox"/> Wastewater	<input type="checkbox"/> Management	<input type="checkbox"/> Combined

### **Events:**

☐ I will attend the Awards Banquet on Wednesday Evening.

**Total Amount Due:** \$ \_\_\_\_\_ Payment Information: ☐ Check enclosed ☐ Purchase Order # \_\_\_\_\_

Charge to my: ☐ M/C ☐ Visa Acct#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date: \_\_\_\_\_

**Questions? Call 360.462.9287.** Registration and attendance at and / or participation in ERWoW's meetings and other activities constitutes an agreement by the registrant to ERWoW's use and distribution (both now and in the future) of the registrant or attendee's image in photographs, video and electronic reproduction of such events and activities. **Cancellation Policy:** Cancellations received on or before 2/3/15 receive an 80% refund. There will be no refunds after 2/3/15. Substitutions are welcome. No shows will be billed.