

PROPOSED
BOUNDARY LINE ADJUSTMENT
for
NORTH BEACH WATER DISTRICT
Affecting TRACTS 9 & 10 RUSHTON ON THE BAY
LESS THE EAST 200'
And LOT 36 RUSHLIGHT FARM ESTATES
Lying Within
SECTION 33, T 12 N, R 11 W, W.M.
PACIFIC COUNTY, WASHINGTON

DESCRIPTION

TRACTS 9 AND 10 OF RUSHTON ON THE BAY, ACCORDING TO PLAT RECORDED IN VOLUME D-3 OF PLATS AT PAGES 182 AND 183, PACIFIC COUNTY, WASHINGTON, EXCEPT THE EAST 200 FEET THEREOF.

LOT 36, RUSHLIGHT FARM ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME H, PAGES 91, 92 AND 93 OF PLATS ON FILE IN THE OFFICE OF THE AUDITOR OF PACIFIC COUNTY, WASHINGTON.

LEGEND

- (10/24/03) FOUND & HELD BRASS PIN IN CONCRETE IN MON CASE AS QUARTER CORNER PER ROS BOOK 26, PAGE 37
- ✱ (8/4/23) FOUND & HELD 2" OD-IP W/THREADED TOP 1/16TH CORNER PER ROS BOOK 26, PAGE 37 UNLESS NOTED
- ✱ CALCULATED 1/16TH CORNER PER ROS BOOK 26, PAGE 37
- (8/23/22) FOUND 2-3/4" OD-IP PER PLAT OF RUSHTON ON THE BAY OR AS NOTED
- (8/23/22) FOUND #5 B&C; "RL SURVEY 22482" ORIGIN UNKNOWN UNLESS NOTED
- SET #5 X 24" REBAR WITH CAP; "STERLING 53956"

NOTES

- 1: THIS SURVEY WAS PERFORMED TO LOCATE THE BOUNDARY LINES OF THE HEREON DESCRIBED PARCELS AND DOES NOT NECESSARILY SHOW ALL EASEMENTS, RESTRICTIONS, RESERVATIONS OR ENCUMBRANCES WHICH MAY AFFECT THESE PARCELS.
- 2: THIS SURVEY MEETS OR EXCEEDS THE REQUIREMENTS OF WAC 332-130-090.
- 3: SURVEYED BY FIELD TRAVERSE USING A 5" TOTAL STATION.

STERLING SURVEYING
Professional Surveyors

P.O. BOX 182
RAYMOND, WASHINGTON 98577
(360) 876-4016 Fax 876-4017

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT AT THE REQUEST OF RICK GRAY IN MAY OF 2023.

JEFFREY C. STERLING, P.L.S. DATE: _____
CERTIFICATE NUMBER 53956

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____, 2023
AT _____ M. IN BOOK _____ OF SURVEYS AT PAGE _____
AT THE REQUEST OF JEFFREY C. STERLING; AFN. _____

ALEX GEROW BY: _____
PACIFIC COUNTY AUDITOR DEPUTY AUDITOR

AUDITOR'S INDEXING DATA

SE 1/4 of NE 1/4	SECTION 33	TOWNSHIP 12 NORTH	RANGE 11 WEST
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